## MARRIAGE IN SCRIPTURE: Defining Marriage & Marriage as a Sacrament

Genesis 1: 26 Then God said, "Let us make man in our image, after our likeness; ....27 So God created man in his own image, in the image of God he created him; male and female he created them. 28 And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it..." ....31 And God saw everything that he had made, and behold, it was very good.

Genesis 2: 18 Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ....21 So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; 22 and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. 23 Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." 24 Therefore a man leaves his father and his mother and cleaves to his wife. and they become one flesh. 25 And the man and his wife were both naked, and were not ashamed.

**Ephesians 5:**21 Be subject to one another out of reverence for Christ. 22 Wives, be subject to your husbands, as to the Lord. 23 For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior. 24 As the church is subject to Christ, so let wives also be subject in everything to their husbands. 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. 29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, 30 because we are members of his body. 31 "For this reason a man shall leave his father.

and mother and be joined to his wife, and the two shall become one flesh." 32 This mystery is a profound one, and I am saying that it refers to Christ and the church; 33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**Hosea 1**: 2 ... The LORD said to Hosea, "Go, take to yourself a wife of harlotry and have children of harlotry, for the land commits great harlotry by forsaking the LORD."

Matthew 1:18 When his mother Mary was betrothed to Joseph,\* but before they lived together, she was found with child through the holy Spirit. 19Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. 20 Such was his intention when, behold, the angel of the Lord\* appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. ...24When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

Matthew 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?" 4 He answered, "Have you not read that he who made them from the beginning made them male and female, 5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one'? 6 So they are no longer two but one. What therefore God has joined together, let not man put asunder." 7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?" 8 He said to them, "For your hardness of heart [sklerokardia] Moses allowed you to divorce your wives, but from the beginning it was not so. 9 And I say to you: whoever divorces his wife, except for unchastity [porneia], and marries another, commits adultery [moichao]; and he who marries a divorced woman, commits adultery."

10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient

to marry." 11 But he said to them, "Not all men can receive this saying, but only those to whom it is given. 12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people; 14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven." ...

16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?" ....21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." 22 When the young man heard this he went away sorrowful; for he had great possessions. 23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. 24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" 26 But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."" [See Mk. 10:2-27]

**Deuteronomy 24:1** "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a bill of divorce and puts it in her hand and sends her out of his house, and she departs out of his house..."

**Ezekiel 36**:25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Mark 12: 8 And Sadducees came to him, who say that there is no resurrection; and they asked him a question, saving, 19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother. 20 There were seven brothers; the first took a wife, and when he died left no children; 21 and the second took her, and died, leaving no children; and the third likewise; 22 and the seven left no children. Last of all the woman also died, 23 In the resurrection whose wife will she be? For the seven had her as wife." 24 Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God? 25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. 26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? 27 He is not God of the dead, but of the living; you are quite wrong."

John 2: 1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; 2 Jesus also was invited to the marriage, with his disciples. 3 When the wine failed, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her. "O woman, what have you to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you." 6 Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim. 8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. 9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom 10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee....