

# The Paschal Mystery:

An Intertextual Account of  
Our Lord's Passion, Death, Resurrection & Ascension  
and the Descent of the Holy Spirit at Pentecost  
(Revised Standard Version)

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**Chief Priests' Plot**

**Matthew 26** <sup>1</sup> When Jesus had finished all these sayings, he said to his disciples, <sup>2</sup> "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified." <sup>3</sup> Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca'aphas, <sup>4</sup> and took counsel together in order to arrest Jesus by stealth and kill him. <sup>5</sup> But they said, "Not during the feast, lest there be a tumult among the people."

**Woman Anoints Our Lord's Feet**

<sup>6</sup> Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup> a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table. <sup>8</sup> But when the disciples saw it, they were indignant, saying, "Why this waste?" <sup>9</sup> For this ointment might have been sold for a large sum, and given to the poor." <sup>10</sup> But Jesus, aware of this, said to them, "**Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup> For you always have the poor with you, but you will not always have me. <sup>12</sup> In pouring this ointment on my body she has done it to prepare me for burial. <sup>13</sup> Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her.**"

**Thirty Pieces of Silver**

<sup>14</sup> Then one of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver. <sup>16</sup> And from that moment he sought an opportunity to betray him.

**Chief Priests' Plot**

**MARK 14** <sup>1</sup> It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him; <sup>2</sup> for they said, "Not during the feast, lest there be a tumult of the people".

**Woman Anoints Our Lord's Feet**

And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster jar of ointment of pure nard, very costly, and she broke the jar and poured it over his head. <sup>4</sup> But there were some who said to themselves indignantly, "Why was the ointment thus wasted?" <sup>5</sup> For this ointment might have been sold for more than three hundred denarii, and given to the poor." And they reproached her. <sup>6</sup> But Jesus said, "**Let her alone; why do you trouble her? She has done a beautiful thing to me. <sup>7</sup> For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me. <sup>8</sup> She has done what she could; she has anointed my body beforehand for burying. <sup>9</sup> And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her.**"

**Thirty Pieces of Silver**

<sup>10</sup> Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup> And when they heard it they were glad, and promised to give him money. And he sought an opportunity to betray him.

**Chief Priests' Plot**

**Luke 22** <sup>1</sup> Now the feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup> And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

**Thirty Pieces of Silver**

<sup>3</sup> Then Satan entered into Judas called Iscariot, who was of the number of the twelve; <sup>4</sup> he went away and conferred with the chief priests and officers how he might betray him to them. <sup>5</sup> And they were glad, and engaged to give him money. <sup>6</sup> So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

### Preparing the Passover

<sup>17</sup> Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the passover?” <sup>18</sup> He said, “Go into the city to a certain one, and say to him, ‘The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.’” <sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the passover.

### The Last Supper

### Preparing the Passover

**Mark 14** <sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the passover?” <sup>13</sup> And he sent two of his disciples, and said to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup> and wherever he enters, say to the householder, ‘The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?’” <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup> And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.

### The Last Supper

### Preparing the Passover

<sup>7</sup> Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed. <sup>8</sup> So Jesus sent Peter and John, saying, “Go and prepare the passover for us, that we may eat it.” <sup>9</sup> They said to him, “Where will you have us prepare it?” <sup>10</sup> He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, <sup>11</sup> and tell the householder, ‘The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?’” <sup>12</sup> And he will show you a large upper room furnished; there make ready.” <sup>13</sup> And they went, and found it as he had told them; and they prepared the passover.

### The Last Supper

### The Last Supper

#### Washing of the Feet

**John 13** <sup>1</sup> Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> rose from supper, laid aside his garments, and girded himself with a towel. <sup>5</sup> Then he poured water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel with which he was girded. <sup>6</sup> He came to Simon Peter; and Peter said to him, “Lord, do you wash my feet?” <sup>7</sup> Jesus answered him, “What I am doing you do not know now, but afterward you will understand.” <sup>8</sup> Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no part in me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every

**Judas' Betrayal Foretold**

<sup>20</sup> When it was evening, he sat at table with the twelve disciples; <sup>21</sup> and as they were eating, he said, "Truly, I say to you, one of you will betray me."

<sup>22</sup> And they were very sorrowful, and began to say to him one after another, "Is it I, Lord?" <sup>23</sup> He answered, "He who has dipped his hand in the dish with me, will betray me. <sup>24</sup> The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born." <sup>25</sup> Judas, who betrayed him, said, "Is it I, Master?" He said to him, "You have said so."

**Judas' Betrayal Foretold**

<sup>17</sup> And when it was evening he came with the twelve. <sup>18</sup> And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."

<sup>19</sup> They began to be sorrowful, and to say to him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "You are not all clean." <sup>12</sup> When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord; and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. <sup>17</sup> If you know these things, blessed are you if you do them. <sup>18</sup> I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled, 'He who ate my bread has lifted his heel against me.' <sup>19</sup> I tell you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, he who receives any one whom I send receives me; and he who receives me receives him who sent me."

**Judas' Betrayal Foretold**

<sup>21</sup> When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me." <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was lying close to the breast of Jesus; <sup>24</sup> so Simon Peter beckoned to him and said, "Tell us who it is of whom he speaks." <sup>25</sup> So lying thus, close to the breast of Jesus, he said to him, "Lord, who is it?" <sup>26</sup> Jesus answered, "It is he to whom I shall give this morsel when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor. <sup>30</sup> So, after receiving the morsel, he immediately went out; and it was night.

### The Holy Eucharist

<sup>26</sup> Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, “Take, eat; this is my body.”  
<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you; <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

### The Holy Eucharist

<sup>22</sup> And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, “Take; this is my body.” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

### The Holy Eucharist

<sup>14</sup> And when the hour came, he sat at table, and the apostles with him. <sup>15</sup> And he said to them, “I have earnestly desired to eat this passover with you before I suffer; <sup>16</sup> for I tell you I shall not eat it until it is fulfilled in the kingdom of God.”  
<sup>17</sup> And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves; <sup>18</sup> for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.”

<sup>19</sup> And he took bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.” <sup>20</sup> And likewise the cup after supper, saying, “This cup which is poured out for you is the new covenant in my blood.”

### Judas’ Betrayal Foretold

<sup>21</sup> “But behold the hand of him who betrays me is with me on the table. <sup>22</sup> For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!” <sup>23</sup> And they began to question one another, which of them it was that would do this.

*see John 6,22-71*

### A New Commandment

<sup>31</sup> When he had gone out, Jesus said, “Now is the Son of man glorified, and in him God is glorified; <sup>32</sup> if God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ <sup>34</sup> A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. <sup>35</sup> By this all men will know that you are my disciples, if you have love for one another.” <sup>36</sup> Simon Peter said to him, “Lord, where are you going?” Jesus answered, “Where I am going you cannot follow me now; but you shall follow afterward.”

### The Greatest Apostle

<sup>24</sup> A dispute also arose among them, which of them was to be regarded as the greatest. <sup>25</sup> And he said to them, “The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. <sup>26</sup> But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup> For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. <sup>28</sup> “You are those who have continued with me in my trials; <sup>29</sup> and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup> that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

### Peter’s Betrayal Foretold

<sup>31</sup> “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup> but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren.” <sup>33</sup> And he said to him, “Lord, I am ready to go with you to prison and to death.” <sup>34</sup> He said, “I tell you, Peter, the cock will not crow this day, until you three times deny that you know me.” <sup>35</sup> And he said to them, “When I sent you out with no purse or bag or sandals, did you lack anything?” They said, “Nothing.” <sup>36</sup> He said to them, “But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. <sup>37</sup> For I tell you that this scripture must be fulfilled in me, ‘And he was reckoned with transgressors’; for what is written about me has its fulfilment.” <sup>38</sup> And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

### Peter’s Betrayal Foretold

<sup>37</sup> Peter said to him, “Lord, why cannot I follow you now? I will lay down my life for you.” <sup>38</sup> Jesus answered, “Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.”

## The Farewell Discourses

**John 14** <sup>1</sup> “Let not your hearts be troubled; believe in God, believe also in me. <sup>2</sup> In my Father’s house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way where I am going.” <sup>5</sup>

Thomas said to him, “Lord, we do not know where you are going; how can we know the way?” <sup>6</sup> Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me. <sup>7</sup> If you had known me, you would have known my Father also; henceforth you know him and have seen him.” <sup>8</sup> Philip said to him, “Lord, show us the Father, and we shall be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. <sup>12</sup> Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. <sup>13</sup>

Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; <sup>14</sup> if you ask anything in my name, I will do it. <sup>15</sup> If you love me, you will keep my commandments. <sup>16</sup> And I will pray the Father, and he will give you another Counselor, to be with you for ever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. <sup>18</sup> I will not leave you desolate; I will come to you. <sup>19</sup> Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> He who has my commandments and keeps them, he it is who

loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.”<sup>22</sup> Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?”<sup>23</sup> Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.<sup>24</sup> He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me.”<sup>25</sup> These things I have spoken to you, while I am still with you.<sup>26</sup> But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.<sup>27</sup> Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.<sup>28</sup> You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.<sup>29</sup> And now I have told you before it takes place, so that when it does take place, you may believe.<sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming. He has no power over me;<sup>31</sup> but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.”

**John 15**<sup>1</sup> “I am the true vine, and my Father is the vinedresser.<sup>2</sup> Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.<sup>3</sup> You are already made clean by the word which I have spoken to you.<sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.<sup>5</sup> I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.<sup>6</sup> If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.<sup>7</sup> If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.<sup>8</sup> By this my Father is glorified, that you

bear much fruit, and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you; abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full. <sup>12</sup> This is my commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no man than this, that a man lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup> You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup> This I command you, to love one another. <sup>18</sup> If the world hates you, know that it has hated me before it hated you. <sup>19</sup> If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup> Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. <sup>21</sup> But all this they will do to you on my account, because they do not know him who sent me. <sup>22</sup> If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. <sup>23</sup> He who hates me hates my Father also. <sup>24</sup> If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father. <sup>25</sup> It is to fulfill the word that is written in their law, 'They hated me without a cause.' <sup>26</sup> But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; <sup>27</sup> and you also are witnesses, because you have been with me from the beginning.

**John 16** <sup>1</sup> "I have said all this to you to keep you

from falling away. <sup>2</sup> They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God. <sup>3</sup> And they will do this because they have not known the Father, nor me. <sup>4</sup> But I have said these things to you, that when their hour comes you may remember that I told you of them. I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will convince the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no more; <sup>11</sup> concerning judgment, because the ruler of this world is judged. <sup>12</sup> I have yet many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. <sup>16</sup> A little while, and you will see me no more; again a little while, and you will see me. <sup>17</sup> Some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I go to the Father'?" <sup>18</sup> They said, "What does he mean by 'a little while'? We do not know what he means." <sup>19</sup> Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while, and you will not see me, and again a little while, and you will see me'?" <sup>20</sup> Truly, truly, I say to you, you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy. <sup>21</sup> When a woman is in travail she has sorrow,

because her hour has come; but when she is delivered of the child, she no longer remembers the anguish, for joy that a child is born into the world.<sup>22</sup> So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.<sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.<sup>24</sup> Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.<sup>25</sup> I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.<sup>26</sup> In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;<sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from the Father.<sup>28</sup> I came from the Father and have come into the world; again, I am leaving the world and going to the Father.”<sup>29</sup> His disciples said, “Ah, now you are speaking plainly, not in any figure!”<sup>30</sup> Now we know that you know all things, and need none to question you; by this we believe that you came from God.

#### The Apostles' Betrayal Foretold

<sup>31</sup> Jesus answered them, “Do you now believe?”

<sup>32</sup> The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.<sup>33</sup> I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.”

#### The Priestly Prayer

**John 17** <sup>1</sup> When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, <sup>2</sup> since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. <sup>3</sup> And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. <sup>4</sup> I glorified thee on earth, having accomplished the

work which thou gavest me to do; <sup>5</sup> and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. <sup>6</sup> I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. <sup>7</sup> Now they know that everything that thou hast given me is from thee; <sup>8</sup> for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. <sup>9</sup> I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; <sup>10</sup> all mine are thine, and thine are mine, and I am glorified in them. <sup>11</sup> And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. <sup>12</sup> While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. <sup>13</sup> But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. <sup>15</sup> I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. <sup>16</sup> They are not of the world, even as I am not of the world. <sup>17</sup> Sanctify them in the truth; thy word is truth. <sup>18</sup> As thou didst send me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be consecrated in truth. <sup>20</sup> I do not pray for these only, but also for those who believe in me through their word, <sup>21</sup> that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me. <sup>22</sup> The glory which thou hast given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved

### Agony in the Garden

<sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives.

#### The Apostles' Betrayal Foretold

<sup>31</sup> Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' <sup>32</sup> But after I am raised up, I will go before you to Galilee."

#### Peter's Betrayal Foretold

<sup>33</sup> Peter declared to him, "Though they all fall away because of you, I will never fall away." <sup>34</sup> Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." <sup>35</sup> Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

#### Apostles in the Garden

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray."

#### Peter, James and John

<sup>37</sup> And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

### Agony in the Garden

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

#### The Apostles' Betrayal Foretold

<sup>27</sup> And Jesus said to them, "You will all fall away; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' <sup>28</sup> But after I am raised up, I will go before you to Galilee."

#### Peter's Betrayal Foretold

<sup>29</sup> Peter said to him, "Even though they all fall away, I will not." <sup>30</sup> And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times." <sup>31</sup> But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.

#### Apostles in the Garden

<sup>32</sup> And they went to a place which was called Gethsemane; and he said to his disciples, "Sit here, while I pray."

#### Peter, James and John

<sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, "My soul is very sorrowful, even to death; remain here, and watch."

### Agony in the Garden

<sup>39</sup> And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.

#### Apostles in the Garden

<sup>40</sup> And when he came to the place he said to them, "Pray that you may not enter into temptation."

them even as thou hast loved me. <sup>24</sup> Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world. <sup>25</sup> O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me. <sup>26</sup> I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

### Agony in the Garden

**John 18** <sup>1</sup> When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

**Jesus' Prayer in the Garden**

<sup>39</sup> And going a little farther he fell on his face and prayed, **"My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."**

<sup>40</sup> And he came to the disciples and found them sleeping; and he said to Peter, **"So, could you not watch with me one hour?"** <sup>41</sup> Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again, for the second time, he went away and prayed, **"My Father, if this cannot pass unless I drink it, thy will be done."**

<sup>43</sup> And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, **"Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going; see, my betrayer is at hand."**

**The Betrayal of Judas**

<sup>47</sup> While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him." <sup>49</sup> And he came up to Jesus at once and said, "Hail, Master!" And he kissed him. <sup>50</sup> Jesus said to him, **"Friend, why are you here?"**

**The Arrest**

Then they came up and laid hands on Jesus and seized him.

**Jesus' Prayer in the Garden**

<sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, **"Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."**

<sup>37</sup> And he came and found them sleeping, and he said to Peter, **"Simon, are you asleep? Could you not watch one hour?"** <sup>38</sup> Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words.

<sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him. <sup>41</sup> And he came the third time, and said to them, **"Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand."**

**The Betrayal of Judas**

<sup>43</sup> And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard." <sup>45</sup> And when he came, he went up to him at once, and said, "Master!" And he kissed him.

**The Arrest**

<sup>46</sup> And they laid hands on him and seized him.

**Jesus' Prayer in the Garden**

<sup>41</sup> And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup> **"Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done."** <sup>43</sup>

<sup>44</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup> and he said to them, **"Why do you sleep? Rise and pray that you may not enter into temptation."**

**The Betrayal of Judas**

<sup>47</sup> While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; <sup>48</sup> but Jesus said to him, **"Judas, would you betray the Son of man with a kiss?"**

**The Betrayal of Judas**

<sup>3</sup> So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that was to befall him, came forward and said to them, **"Whom do you seek?"** <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, **"I am he."** Judas, who betrayed him, was standing with them. <sup>6</sup> When he said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> Again he asked them, **"Whom do you seek?"** And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, **"I told you that I am he; so, if you seek me, let these men go."** <sup>9</sup> This was to fulfill the word which he had spoken, "Of those whom thou gavest me I lost not one."

**The Sword**

<sup>51</sup> And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. <sup>52</sup> Then Jesus said to him, **“Put your sword back into its place; for all who take the sword will perish by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then should the scriptures be fulfilled, that it must be so?”** <sup>55</sup> At that hour Jesus said to the crowds, **“Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup> But all this has taken place, that the scriptures of the prophets might be fulfilled.”**

Then all the disciples forsook him and fled.

**Brought to Caiaphas**

<sup>57</sup> Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered.

**The Sword**

<sup>47</sup> But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.

<sup>48</sup> And Jesus said to them, **“Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled.”**

<sup>50</sup> And they all forsook him, and fled. <sup>51</sup> And a young man followed him, with nothing but a linen cloth about his body; and they seized him, <sup>52</sup> but he left the linen cloth and ran away naked.

**Brought to Caiaphas**

<sup>53</sup> And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.

**The Sword**

<sup>49</sup> And when those who were about him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup> And one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, **“No more of this!” And he touched his ear and healed him.**

<sup>52</sup> Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, **“Have you come out as against a robber, with swords and clubs? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”**

**The Arrest**

<sup>54</sup> Then they seized him and led him away,

**Brought to Caiaphas**

bringing him into the high priest's house.

**The Sword**

<sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. <sup>11</sup> Jesus said to Peter, **“Put your sword into its sheath; shall I not drink the cup which the Father has given me?”**

**The Arrest**

<sup>12</sup> So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.

**Brought to Annas**

<sup>13</sup> First they led him to Annas; for he was the father-in-law of Ca'iaphas, who was high priest that year. <sup>14</sup> It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

**Peter in the Courtyard**

<sup>58</sup> But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.

**Questioned by the High Priest and Council**

<sup>59</sup> Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God, and to build it in three days.'" <sup>62</sup> And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" <sup>63</sup> But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." <sup>64</sup> Jesus said to him, "**You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.**" <sup>65</sup> Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy." <sup>66</sup> What is your judgment?" They answered, "He deserves death." <sup>67</sup> Then they spat in his face, and struck him; and some slapped him, <sup>68</sup> saying, "Prophecy to us, you Christ! Who is it that struck you?"

**Peter in the Courtyard**

<sup>54</sup> And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.

**Questioned by the High Priest and Council**

<sup>55</sup> Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none. <sup>56</sup> For many bore false witness against him, and their witness did not agree. <sup>57</sup> And some stood up and bore false witness against him, saying, <sup>58</sup> "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" <sup>59</sup> Yet not even so did their testimony agree. <sup>60</sup> And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" <sup>61</sup> But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" <sup>62</sup> And Jesus said, "**I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven.**" <sup>63</sup> And the high priest tore his garments, and said, "Why do we still need witnesses? <sup>64</sup> You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. <sup>65</sup> And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

**Peter's Denials**

Peter followed at a distance; <sup>55</sup> and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him." <sup>57</sup> But he denied it, saying, "Woman, I do not know him." <sup>58</sup> And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup> And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly.

**Questioned by the Council**

<sup>63</sup> Now the men who were holding Jesus mocked him and beat him; <sup>64</sup> they also blindfolded him and asked him, "Prophecy! Who is it that struck you?" <sup>65</sup> And they spoke many other words against him, reviling him. <sup>66</sup> When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said, <sup>67</sup> "If you are the Christ, tell us." But he said to them, "**If I tell you, you will not believe; <sup>68</sup> and if I ask you, you will not answer. <sup>69</sup> But from now on the Son of man shall be seated at the right hand of the power of God.**" <sup>70</sup> And they all said, "Are you the Son of God, then?" And he said to them, "**You say that I am.**" <sup>71</sup> And they said, "What further testimony do we need? We have heard it ourselves from his own lips."

**Peter's First Denial**

<sup>15</sup> Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, <sup>16</sup> while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. <sup>17</sup> The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

**Peter's Denials**

<sup>69</sup> Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."  
<sup>70</sup> But he denied it before them all, saying, "I do not know what you mean."  
<sup>71</sup> And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth."  
<sup>72</sup> And again he denied it with an oath, "I do not know the man."  
<sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you."  
<sup>74</sup> Then he began to invoke a curse on himself and to swear, "I do not know the man."  
 And immediately the cock crowed.  
<sup>75</sup> And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times."  
 And he went out and wept bitterly.

**Peter's Denials**

<sup>66</sup> And as Peter was below in the courtyard, one of the maids of the high priest came; <sup>67</sup> and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus."  
<sup>68</sup> But he denied it, saying, "I neither know nor understand what you mean."  
 And he went out into the gateway.  
<sup>69</sup> And the maid saw him, and began again to say to the bystanders, "This man is one of them."  
<sup>70</sup> But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean."  
<sup>71</sup> But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."  
<sup>72</sup> And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times."  
 And he broke down and wept.

**Questioned by the High Priest**

<sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. <sup>21</sup> Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."  
<sup>22</sup> When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"  
<sup>23</sup> Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?"

**Sent to Caiaphas**

<sup>24</sup> Annas then sent him bound to Ca'iaphas the high priest.

**Peter's Second and Third Denial**

<sup>25</sup> Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not."  
<sup>26</sup> One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"  
<sup>27</sup> Peter again denied it; and at once the cock crowed.

**Brought to the Praetorium in the Morning**

**Matthew 27** <sup>1</sup> When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; <sup>2</sup> and they bound him and led him away and delivered him to Pilate the governor.

**Judas Kills Himself**

<sup>3</sup> When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup> So they took counsel, and bought with them the potter's field, to bury strangers in. <sup>8</sup> Therefore that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup> and they gave them for the potter's field, as the Lord directed me."

**Questioned by Pilate**

<sup>11</sup> Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "**You have said so.**" <sup>12</sup> But when he was accused by the chief priests and elders, he made no answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup> But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

**Brought to the Praetorium in the Morning**

**Mark 15** <sup>1</sup> And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

**Questioned by Pilate**

<sup>2</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "**You have said so.**" <sup>3</sup> And the chief priests accused him of many things. <sup>4</sup> And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup> But Jesus made no further answer, so that Pilate wondered.

**Brought to the Praetorium in the Morning**

**Luke 23** <sup>1</sup> Then the whole company of them arose, and brought him before Pilate. <sup>2</sup> And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

**Questioned by Pilate**

<sup>3</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "**You have said so.**" <sup>4</sup> And Pilate said to the chief priests and the multitudes, "I find no crime in this man." <sup>5</sup> But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." <sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean.

**Brought to the Praetorium in the Morning**

<sup>28</sup> Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. <sup>29</sup> So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not an evildoer, we would not have handed him over." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death." <sup>32</sup> This was to fulfill the word which Jesus had spoken to show by what death he was to die.

**Questioned by Pilate**

<sup>33</sup> Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "**Do you say this of your own accord, or did others say it to you about me?**"

**Barabbas!**

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner, called Barab'bas. <sup>17</sup> So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?" <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." <sup>20</sup> Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

**Barabbas!**

<sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barab'bas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he was wont to do for them. <sup>9</sup> And he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barab'bas instead.

**Questioned by Herod**

<sup>7</sup> And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup> So he questioned him at some length; but he made no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. <sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

**Barabbas!**

<sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; <sup>15</sup> neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; <sup>16</sup> I will therefore chastise him and release him." <sup>18</sup> But they all cried out together, "Away with this man, and release to us Barab'bas" - <sup>19</sup> a man who had been thrown into prison for an insurrection started in the city, and for murder.

<sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" <sup>36</sup> Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." <sup>37</sup> Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." <sup>38</sup> Pilate said to him, "What is truth?"

**Barabbas!**

After he had said this, he went out to the Jews again, and told them, "I find no crime in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.

**Crucify Him!**

<sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barab’bas.” <sup>22</sup> Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified.” <sup>23</sup> And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified.” <sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup> And all the people answered, “His blood be on us and on our children!”

<sup>26</sup> Then he released for them Barab’bas, and having scourged Jesus, delivered him to be crucified. <sup>27</sup> Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

**Crucify Him!**

<sup>12</sup> And Pilate again said to them, “Then what shall I do with the man whom you call the King of the Jews?” <sup>13</sup> And they cried out again, “Crucify him.” <sup>14</sup> And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.”

<sup>15</sup> So Pilate, wishing to satisfy the crowd, released for them Barab’bas; and having scourged Jesus, he delivered him to be crucified. <sup>16</sup> And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

**Crucify Him!**

<sup>20</sup> Pilate addressed them once more, desiring to release Jesus; <sup>21</sup> but they shouted out, “Crucify, crucify him!” <sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.” <sup>23</sup> But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup> So Pilate gave sentence that their demand should be granted.

<sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.

**The Scourging and Crowning with Thorns**

**John 19** <sup>1</sup> Then Pilate took Jesus and scourged him. <sup>2</sup> And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; <sup>3</sup> they came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

**Crucify Him!**

<sup>4</sup> Pilate went out again, and said to them, “See, I am bringing him out to you, that you may know that I find no crime in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no crime in him.” <sup>7</sup> The Jews answered him, “We have a law, and by that law he ought to die, because he has made himself the Son of God.” <sup>8</sup>

**Questioned Again by Pilate**

When Pilate heard these words, he was the more afraid; <sup>9</sup> he entered the praetorium again and said to Jesus, “Where are you from?” But Jesus gave no answer. <sup>10</sup> Pilate therefore said to him, “You will not speak to me? Do you not know that I have power to release you, and power to crucify you?” <sup>11</sup> Jesus answered him, **“You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin.”** <sup>12</sup> Upon this Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend; every one who makes himself a king sets himself against Caesar.” <sup>13</sup> When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab’batha.

**Crown of Thorns for the King of the Jews**

<sup>28</sup> And they stripped him and put a scarlet robe upon him, <sup>29</sup> and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> And they spat upon him, and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe, and put his own clothes on him,

**The Way of the Cross**

and led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

**Crown of Thorns for the King of the Jews**

<sup>17</sup> And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. <sup>18</sup> And they began to salute him, "Hail, King of the Jews!" <sup>19</sup> And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him.

**The Way of the Cross**

And they led him out to crucify him.

<sup>21</sup> And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

**The Way of the Cross**

<sup>26</sup> And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup> And there followed him a great multitude of the people, and of women who bewailed and lamented him. <sup>28</sup> But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?" <sup>32</sup> Two others also, who were criminals, were led away to be put to death with him.

**The King of the Jews**

<sup>14</sup> Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

**The Way of the Cross**

<sup>16</sup> Then he handed him over to them to be crucified. <sup>17</sup> So they took Jesus, and he went out, bearing his own cross,

### The Crucifixion

<sup>33</sup> And when they came to a place called Gol'gotha (which means the place of a skull),

#### Offered Gall

<sup>34</sup> they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.

#### Lots Cast for His Garments

<sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots; <sup>36</sup> then they sat down and kept watch over him there.

#### INRI

<sup>37</sup> And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left.

#### Mocked

<sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'"

### The Crucifixion

<sup>22</sup> And they brought him to the place called Gol'gotha (which means the place of a skull).

#### Offered Gall

<sup>23</sup> And they offered him wine mingled with myrrh; but he did not take it.

#### Lots Cast for His Garments

<sup>24</sup> And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And it was the third hour, when they crucified him.

#### INRI

<sup>26</sup> And the inscription of the charge against him read, "The King of the Jews."

#### Mocked

<sup>27</sup> And with him they crucified two robbers, one on his right and one on his left. <sup>28</sup> <sup>29</sup> And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross, that we may see and believe."

### The Crucifixion

<sup>33</sup> And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. <sup>34</sup> And Jesus said, "Father, forgive them; for they know not what they do."

#### Lots Cast for His Garments

And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

#### Offered Vinegar

<sup>36</sup> The soldiers also mocked him, coming up and offering him vinegar, <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!"

#### INRI

<sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

### The Crucifixion

to the place called the place of a skull, which is called in Hebrew Gol'gotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.

#### INRI

<sup>19</sup> Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

#### Lots Cast for His Garments

<sup>23</sup> When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture, "They parted my garments among them, and for my clothing they cast lots." <sup>25</sup> So the soldiers did this.

**The Crucified Thieves**

<sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

**The Sixth Hour**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour.

**The Ninth Hour**

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, la’ma sabach-tha’ni?” that is, “My God, my God, why hast thou forsaken me?”<sup>47</sup> And some of the bystanders hearing it said, “This man is calling Eli’jah.”

**The Vinegar**

<sup>48</sup> And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.<sup>49</sup> But the others said, “Wait, let us see whether Eli’jah will come to save him.”<sup>50</sup>

**The Crucified Thieves**

Those who were crucified with him also reviled him.

**The Sixth Hour**

<sup>33</sup> And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

**The Ninth Hour**

<sup>34</sup> And at the ninth hour Jesus cried with a loud voice, “E’lo-i, E’lo-i, la’ma sabach-tha’ni?” which means, “My God, my God, why hast thou forsaken me?”<sup>35</sup> And some of the bystanders hearing it said, “Behold, he is calling Eli’jah.”

**The Vinegar**

<sup>36</sup> And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Eli’jah will come to take him down.”

**The Crucified Thieves**

<sup>39</sup> One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”<sup>41</sup> And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.”<sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.”<sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

**The Sixth Hour**

<sup>44</sup> It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

**The Ninth Hour**

<sup>45</sup> while the sun’s light failed;

**The Temple**

and the curtain of the temple was torn in two.

**The Faithful Disciples**

But standing by the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Mag’dalene.<sup>26</sup> When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold, your son!”<sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

**The Last Drink**

<sup>28</sup> After this Jesus, knowing that all was now finished, said (to fulfill the scripture), “I thirst.”<sup>29</sup> A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.<sup>30</sup> When Jesus had received the vinegar, he said, “It is finished”.

**A Loud Cry**

And Jesus cried again with a loud voice

**The Death**

and yielded up his spirit.

**The Temple**

<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom;

and the earth shook, and the rocks were split; <sup>52</sup> the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

**Centurion**

<sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

**Witness(es)**

<sup>55</sup> There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; <sup>56</sup> among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

**A Loud Cry**

<sup>37</sup> And Jesus uttered a loud cry,

**The Death**

and breathed his last.

**The Temple**

<sup>38</sup> And the curtain of the temple was torn in two, from top to bottom.

**Centurion**

<sup>39</sup> And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!"

**Witness(es)**

<sup>40</sup> There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Joses, and Salo'me, <sup>41</sup> who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

**A Loud Cry**

<sup>46</sup> Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!"

**The Death**

And having said this he breathed his last.

**Centurion**

<sup>47</sup> Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

**Witness(es)**

<sup>48</sup> And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. <sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

**The Death**

and he bowed his head and gave up his spirit.

**Soldiers**

<sup>31</sup> Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; <sup>33</sup> but when they came to Jesus and saw that he was already dead, they did not break his legs.

**Centurion**

<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

**Witness(es)**

<sup>35</sup> He who saw it has borne witness--his testimony is true, and he knows that he tells the truth--that you also may believe. <sup>36</sup> For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." <sup>37</sup> And again another scripture says, "They shall look on him whom they have pierced."

### The Burial

<sup>57</sup> When it was evening, there came a rich man from Arimathe'a, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

<sup>59</sup> And Joseph took the body, and wrapped it in a clean linen shroud, <sup>60</sup> and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. <sup>61</sup> Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.

### Guards

<sup>62</sup> Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.' <sup>64</sup> Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." <sup>66</sup> So they went and made the sepulchre secure by sealing the stone and setting a guard.

### The Burial

<sup>42</sup> And when evening had come, since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup> Joseph of Arimathe'a, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. <sup>44</sup> And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from the centurion that he was dead, he granted the body to Joseph.

<sup>46</sup> And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. <sup>47</sup> Mary Mag'dalene and Mary the mother of Joses saw where he was laid.

### The Burial

<sup>50</sup> Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man, <sup>51</sup> who had not consented to their purpose and deed, and he was looking for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus.

<sup>53</sup> Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. <sup>54</sup> It was the day of Preparation, and the sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; <sup>56</sup> then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

### The Burial

<sup>38</sup> After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave.

So he came and took away his body. <sup>39</sup> Nicode'mus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight.

<sup>40</sup> They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. <sup>42</sup> So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

## The Resurrection

### The Women at the Empty Tomb

**Matthew 28** <sup>1</sup> Now after the sabbath, toward the dawn of the first day of the week, Mary Mag'dalene and the other Mary went to see the sepulchre. <sup>2</sup>

And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it. <sup>3</sup> His appearance was like lightning, and his raiment white as snow. <sup>4</sup> And for fear of him the guards trembled and became like dead men.

<sup>5</sup> But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified. <sup>6</sup> He is not here; for he has risen, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

## The Resurrection

### The Women at the Empty Tomb

**Mark 16** <sup>1</sup> And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him. <sup>2</sup> And very early on the first day of the week they went to the tomb when the sun had risen.

<sup>3</sup> And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" <sup>4</sup> And looking up, they saw that the stone was rolled back; --it was very large.

<sup>5</sup> And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed.

<sup>6</sup> And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. <sup>7</sup> But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

## The Resurrection

### The Women at the Empty Tomb

**Luke 24** <sup>1</sup> But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

<sup>2</sup> And they found the stone rolled away from the tomb,

<sup>3</sup> but when they went in they did not find the body.

<sup>4</sup> While they were perplexed about this, behold, two men stood by them in dazzling apparel; <sup>5</sup> and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

### The Women tell the Apostles the Bad News

<sup>8</sup> And they remembered his words, <sup>9</sup> and returning from the tomb they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles; <sup>11</sup> but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>

## The Resurrection

### The Women at the Empty Tomb

**John 20** <sup>1</sup> Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark,

and saw that the stone had been taken away from the tomb.

### The Women tell the Apostles the Bad News

<sup>2</sup> So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

### Appearance to the Women

<sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him. <sup>10</sup> Then Jesus said to them, "**Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me.**"

### Appearance to the Women

<sup>8</sup> And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid. <sup>9</sup> Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

### Mary Magdalene shares the Good News

<sup>10</sup> She went and told those who had been with him, as they mourned and wept. <sup>11</sup> But when they heard that he was alive and had been seen by her, they would not believe it.

### Peter and John at the Empty Tomb

<sup>3</sup> Peter then came out with the other disciple, and they went toward the tomb. <sup>4</sup> They both ran, but the other disciple outran Peter and reached the tomb first; <sup>5</sup> and stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, <sup>7</sup> and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not know the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes. <sup>11</sup>

### Appearance to Mary Magdalene

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, "**Woman, why are you weeping?**" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "**Woman, why are you weeping? Whom do you seek?**" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "**Mary.**" She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). <sup>17</sup> Jesus said to her, "**Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.**"

### Mary Magdalene shares the Good News

<sup>18</sup> Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. <sup>19</sup>

### The Guards

<sup>11</sup> While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. <sup>12</sup> And when they had assembled with the elders and taken counsel, they gave a sum of money to the soldiers <sup>13</sup> and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.' <sup>14</sup> And if this comes to the governor's ears, we will satisfy him and keep you out of trouble." <sup>15</sup> So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

### Appearance on the Road to Emmaus

<sup>12</sup> After this he appeared in another form to two of them, as they were walking into the country. <sup>13</sup> And they went back and told the rest, but they did not believe them.

### Appearance on the Road to Emmaus

<sup>13</sup> That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup> Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup> And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning <sup>23</sup> and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." <sup>25</sup> And he said to them, "O foolish men, and slow of heart to

**Appearance to the Apostles**

<sup>14</sup> Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup> And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. <sup>28</sup> So they drew near to the village to which they were going. He appeared to be going further, <sup>29</sup> but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. <sup>31</sup> And their eyes were opened and they recognized him; and he vanished out of their sight. <sup>32</sup> They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" <sup>33</sup> And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, <sup>34</sup> who said, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**Appearance to the Apostles**

<sup>36</sup> As they were saying this, Jesus himself stood among them. <sup>37</sup> But they were startled and frightened, and supposed that they saw a spirit. <sup>38</sup> And he said to them, "Why are you troubled, and why do questionings rise in your hearts? <sup>39</sup> See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." <sup>40</sup>

**The Fish**

<sup>41</sup> And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them.

**Appearance to the Apostles**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

**Power to Forgive**

<sup>22</sup> And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

**Disbelief of Thomas**

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.”

**Appearance to Thomas**

<sup>26</sup> Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

**Appearance at the Sea of Galilee**

**John 21** <sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tibe’ri-as; and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas called the Twin, Nathan’a-el of Cana in Galilee, the sons of Zeb’edee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they

caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, “Children, have you any fish?” They answered him, “No.” <sup>6</sup> He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup> When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

#### The Reconciliation with Peter

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you girded yourself and walked where

### The Commission

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

### The Commission

<sup>15</sup> And he said to them, “Go into all the world and preach the gospel to the whole creation. <sup>16</sup> He who believes and is baptized will be saved; but he who does not believe will be condemned. <sup>17</sup> And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; <sup>18</sup> they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

### The Commission

<sup>44</sup> Then he said to them, “These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.” <sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”

you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” <sup>19</sup> (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.” <sup>20</sup> Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?” <sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about this man?” <sup>22</sup> Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” <sup>23</sup> The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

**Acts 1** <sup>1</sup> In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup> until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. <sup>4</sup> And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me, <sup>5</sup> for John baptized with water, but before many days you shall be baptized with the Holy Spirit.”

<sup>6</sup> So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” <sup>7</sup> He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. <sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

#### The Ascension

<sup>9</sup> And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight.

#### Angels

<sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup> and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

#### Return to Jerusalem

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away;

#### The Ascension

<sup>19</sup> So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

#### The Ascension

<sup>50</sup> Then he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup> While he blessed them, he parted from them, and was carried up into heaven.

#### Return to Jerusalem

<sup>52</sup> And they returned to Jerusalem with great joy,

**Praying in the Upper Room**

<sup>13</sup> and when they had entered, they went up to the upper room, where they were staying. Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brethren.

**Judas' Replacement**

<sup>15</sup> In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, <sup>16</sup> "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. <sup>17</sup> For he was numbered among us, and was allotted his share in this ministry. <sup>18</sup> (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup> And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.) <sup>20</sup> For it is written in the book of Psalms, 'Let his habitation become desolate, and let there be no one to live in it'; and 'His office let another take.' <sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us -- one of these men must become with us a witness to his resurrection." <sup>23</sup> And they put forward two, Joseph called Barsab'bas, who was surnamed Justus, and Matthi'as. <sup>24</sup> And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen <sup>25</sup> to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place." <sup>26</sup> And they cast lots for

**Praying in the Temple**

<sup>53</sup> and were continually in the temple blessing God.

them, and the lot fell on Matthi'as; and he was enrolled with the eleven apostles.

### Pentecost

**Acts 2** <sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. <sup>3</sup> And there appeared to them tongues as of fire, distributed and resting on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. <sup>7</sup> And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, <sup>10</sup> Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."

### Apostles' Witness

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

### Apostles' Witness

<sup>20</sup> And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

### Apostle's Witness

<sup>24</sup> This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. <sup>25</sup> But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.