

## PRAYER BEFORE READING THE BIBLE

SHINE within my heart, Loving Master, the pure light of Your Divine knowledge, and open the eyes of my mind that I may understand Your teaching. Instill in me reverence for Your commandments, so that having conquered my sinful desires, I may pursue a spiritual way of life, thinking and doing all those things that are pleasing in Your sight. For You, Christ our God, are my light and my life, and to You we render glory together with Your Eternal Father ✠ and Your All-Holy Spirit, now and always, and forever and ever. Amen.

"My Father is  
Working  
still, and I  
am working"

Dominic V. Cassella



# **1. Review**

## **2. John 6 & The Eucharist**

### **a. Feeding of the Five Thousand**

**i. (Mat 14:13–21; Mar 6:30–44; Luk 9:10–17)**

### **b. Jesus Walks on the Water**

### **c. The Bread of Life Discourse**

### **d. Peter's Confession of Faith**





Review









Feeding of the Five Thousand





(Mat 14:13-21; Mar 6:30-44; Luk 9:10-17)







[John 6:5-6 RSV] Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do.



[John 6:7-9 RSV] Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?"







[John 6:10-11 RSV] Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.



[Psalm 72:3 RSV] Let the  
mountains bear prosperity  
for the people, and the  
hills, in righteousness!



[Isaiah 40:6-7 RSV] A voice says, "Cry!"  
And I said, "What shall I cry?" All flesh  
is grass, and all its beauty is like the  
flower of the field. The grass withers, the  
flower fades, when the breath of the  
LORD blows upon it; surely the people  
is grass.

a.[John 6:12-14 RSV] And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"







Jesus Walks on the Water



[John 6:15 RSV] Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Chrysostom says: *see the power of gluttony. They are no longer concerned about his breaking the Sabbath; they are no longer zealous for God. All these things are set in the background now that their bellies are full. Now he is regarded as a prophet among them, and they want to set him on the royal throne as their king.*





*he who loves his  
brother dwells in the  
light (1 John 2:10)*



[John 6:19-20 RSV] When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened, but he said to them, "It is I; do not be afraid."

6:20 ὁ δὲ λέγει α  
ὕτοις ἐγὼ εἰμι  
μὴ φοβεῖσθε





[John 6:23-25 RSV] However, boats from Tiber'ias came near the place where they ate the bread after the Lord had given thanks. So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"





## The Bread of Life Discourse

[John 6:26-27 RSV] Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."



This food is the obedience to the divine commands: *my food is to do the will of him who sent me* (John 4:34).

Also, it is Christ himself: *I am the bread of life* (John 6:35); *for my flesh is meat indeed, and my blood is drink indeed* (John 6:56).

[John 6:28 RSV] Then  
they said to him, "What  
must we do, to be doing  
the works of God?"



*what shall I do to  
gain eternal  
life? (Luke 18:18).*

[John 6:29 RSV] Jesus  
answered them, "This is the  
work of God, that you  
believe in him whom he has  
sent."







[John 6:30-31 RSV] So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

[John 6:32-33 RSV] Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world."



[John 6:34 RSV] They  
said to him, "Lord,  
give us this bread  
always."

[John 6:35-36 RSV] Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst. But I said to you that you have seen me and yet do not believe.

[John 6:37 RSV] All that  
the Father gives me will  
come to me; and him who  
comes to me I will not cast  
out.



[John 6:38-39 RSV] For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.

[John 6:40 RSV] For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

[John 6:41-42 RSV] The Jews then murmured at him, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?"



[John 6:43-44 RSV] Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

[John 6:45-46 RSV] It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not that any one has seen the Father except him who is from God; he has seen the Father.

[John 6:47-48 RSV] Truly,  
truly, I say to you, he who  
believes has eternal life. I am  
the bread of life.



[John 6:49-51 RSV] Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."







[John 6:52 RSV] The Jews  
then disputed among  
themselves, saying, "How can  
this man give us his flesh to  
eat?"

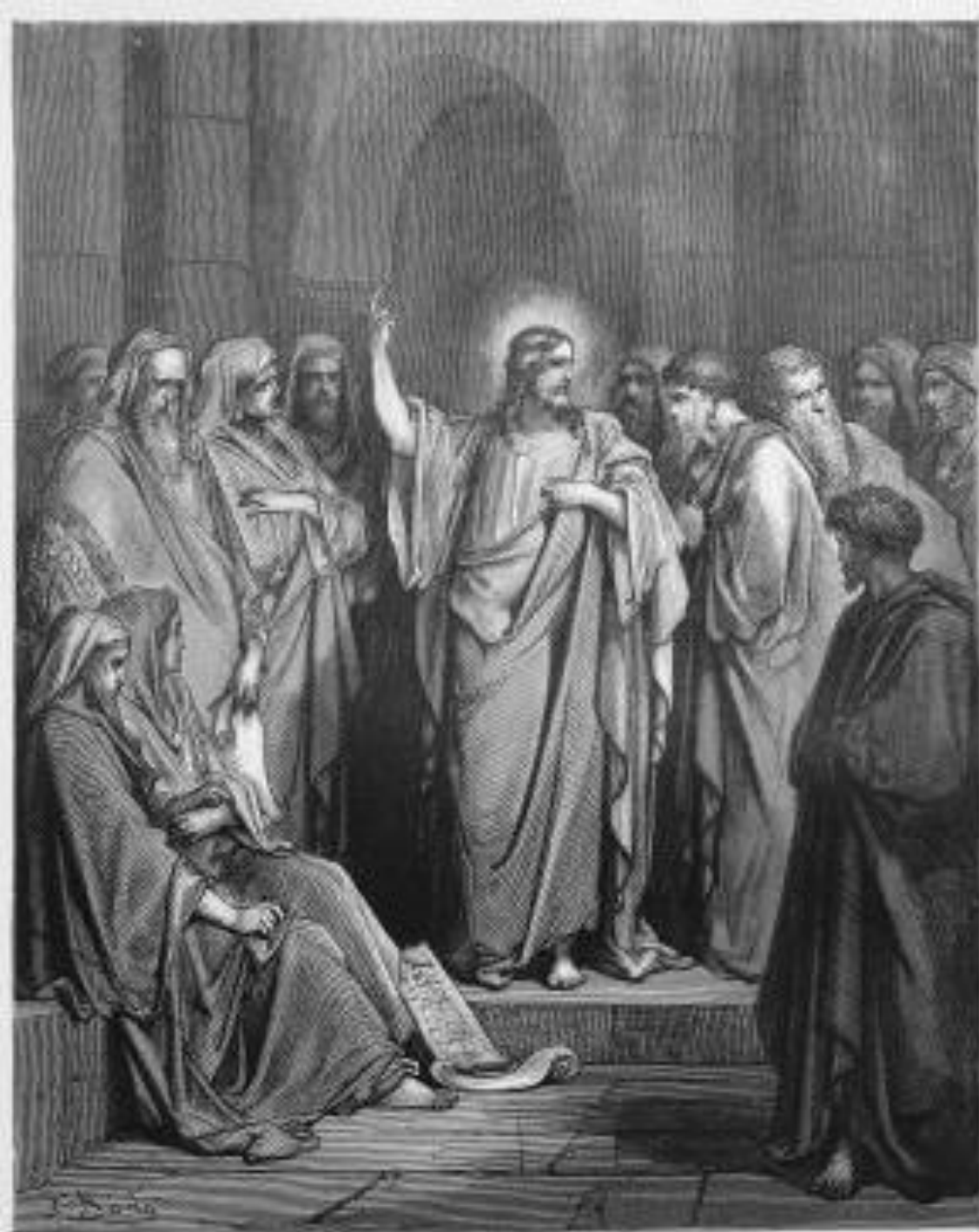


[Job 31:31 RSV] if  
the men of my tent  
have not said, 'Who  
is there that has not  
been filled with his  
meat?'

[John 6:55-58 RSV] For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."







RSV] This he  
said in the  
synagogue, as  
he taught at  
Caper'na-um.  
Many of his  
disciples,  
when they  
heard it,  
said, "This is  
a hard saying;  
who can listen  
to it?"

[John 6:61-63 RSV] But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

[John 6:64-65 RSV] But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."





# Peter's Confession of Faith

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An  
Epistle

[John 6:66-67 RSV] After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?"

[John 6:68-69 RSV] Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

[John 6:70-71 RSV] Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.







Glorious Saint Raymond of  
Peñafort, wise and holy patron,  
come to the aid of those entrusted  
to your care, and all who flee to  
your protection. Intercede for us  
in our need, and help us through  
your prayers, example, and  
teaching, to proclaim the truth of  
the Gospel to all we meet. And  
when we have reached the  
fullness of our years, we beseech  
you to guide us home to heaven,  
to live in peace with you, Our  
Mother Mary, and Our Lord  
Jesus Christ. Amen.

