

## Pastor's Corner

**OUR CROSS FOR THE EASTER TRIDUUM.** I'm very sorry to announce that because of the Coronavirus, Bishop Burbidge, in obedience to a special directive from the Vatican and in consultation with his priests, has announced that pastors have the choice of either cancelling or **only privately celebrating** (i.e., the priests alone, with NO congregation) the Masses, liturgies and devotions of the Triduum, **Holy Thursday, Good Friday, Holy Saturday and Easter Sunday.** Private celebrations may be **livestreamed.**

This is almost a crushing blow to all of us. I love the liturgies of the Triduum, and I love for you to take part in them. Good Friday Veneration of the Cross is particularly moving and important to all of us. So I'm not sure quite what to do—I can't imagine Good Friday or Easter Vigil liturgies without the people. I don't even know *how* to do it without you. And I can't imagine how livestreaming could even begin to capture the event. So pray for me as I discern.

As for **Easter Sunday** itself, **I will certainly livestream Mass** at 11 am.

**LIVESTREAMED DAILY MASS.** If you haven't heard, I will be livestreaming my private Mass every day, Sunday through Saturday, until Wednesday, April 8 (inclusive). Just go to top of the homepage of the website and click "coronavirus updates," and then "view Mass online." The Mass times are 8:30am Monday through Friday, and 11am Saturday and Sunday. You can also watch the video after the livestreaming.

**DAILY EXPOSITION AND ADORATION.** Without public Mass or distribution of Holy Communion, and with a limit on 10 persons in the church at any time, it seems a good idea to schedule, from now until Holy Wednesday, Daily Exposition and Adoration of the Most Blessed Sacrament in the church, from 9am to 9pm. Please sign up for a time on our website (<https://straymonds.org/adoration/>) so we can be sure to have at least 2 adorers present at all times. Come pray to Our Eucharistic Lord for the end of the coronavirus, and for the solace of all affected by it. All are welcome, even without signing up, but the 10 person limit still applies—please self-enforce.

**THE PRIEST'S CROSS.** The coronavirus has been a heavy cross to all of us, in one way or another, although, as of now, I am not aware of any parishioner diagnosed with the virus (thanks be to God!). I pray for you all daily, and I hope you all pray for each other, and sense the communion we have with one another through our prayers and communion with Christ and His Church.

But if you will allow me, let me tell you of a particular cross your priests have to bear. Not merely sentimentally, but spiritually, I feel like a father whose children have been taken from him. Struggling to figure out how to help you, but feeling so inept at this long distance effort.

I've been thinking and praying about this a lot, and thinking of writing something up about it, and then my old friend and classmate Fr. Paul Scalia, beat me to it. In his excellent article, published last Sunday at "The Catholic Thing" ([www.thecatholicthing.org](http://www.thecatholicthing.org)), he writes in part:

*"Here is another painful exile: that of the priest from his people. The faithful throughout the world suffer the pain of life without the Mass. Priests suffer the pain of life without their people. Those men have given their lives for Christ's flock. Now*

*they struggle to understand their lives apart from that flock. Tend the flock of God in your midst, Saint Peter exhorts the Church's pastors. (1Pt 5:2) But what to do when the flock is no longer in your midst. . .and not allowed to be?*

*"The whole situation sets in stark relief this truth about us parish priests: we are ordained propter homines – to serve the people of God. Our lives don't make sense without a people to serve or a flock to tend. When asked what he thought about the laity, Saint John Henry Cardinal Newman famously observed that "the Church would look foolish without them." As it turns out, it is we priests who look most foolish in that scenario...*

*"This also reveals that all our technology, which we tend to see as the evangelical solution, is insufficient, just a stopgap. It is a fascinating paradox that in this situation we both depend more on our technology and more deeply know its limits. As useful as it is ...it cannot actually put us in touch with one another. It only tides us over until authentic human communication – unmediated, face-to-face, person-to-person – can be recovered.*

*"There is no substitute for the shepherd's presence among his people. And a priest's heart cannot be content with a virtual connection. It longs for the real...."*

*"One last rose drawn from these thorns: an increased appreciation for our people's devotion. The lack of a public Mass on Sunday will greatly impact the lives of all Catholics, whether they realize it or not. But many do realize it. They long for the Mass, they still come to the church to pray, and they desire to receive all that a priest desires to give. To see their pain and longing should encourage us to be worthy of them...."*

**SPECIAL CORONAVIRUS PLENARY INDULGENCE.** On March 19 the Vatican released a decree granting a special plenary indulgence available to all of us during this pandemic. Particularly noteworthy is that it relaxes "the usual conditions" for receiving a plenary indulgence "(sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions)." Rather than fulfilling these "within several days before or after the work" this indulgence merely requires "the will to fulfill the usual conditions ...as soon as possible."

The Plenary Indulgence is to 3 groups of people. The first two of these are 1) those "suffering from Coronavirus, who are subject to quarantine by order of the health authority in hospitals or in their own homes," and 2) "Health care workers... and all those who...care for the sick of Coronavirus."

The work to perform is described as: "with a spirit detached from any sin, they unite spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters..."

The third group is basically any Catholic who performs one of these prescribed works: "offer a visit to the Blessed Sacrament, or Eucharistic adoration, or reading the Holy Scriptures for at least half an hour, or the recitation of the Holy Rosary, or the pious exercise of the Way of the Cross, or the recitation of the Chaplet of Divine Mercy, to implore from Almighty God the end of the epidemic, relief for those who are afflicted and eternal salvation for those whom the Lord has called to Himself."

**Oremus pro invicem. Fr. De Celles**

**MASS INTENTIONS**

**These Masses will be said Privately by our Priests this week.**

<p><b><u>Monday, March 30th</u></b> Bernie Crum + Jack Mertinkovic +</p> <p><b><u>Tuesday, March 31st</u></b> Poor Souls in Purgatory + Sr. Francis de Sales</p> <p><b><u>Wednesday, April 1st</u></b> Doris &amp; Suzanne Zolper + Andrew Shealy Fr. Michael G. Taylor</p> <p><b><u>Thursday, April 2nd</u></b> Charlie Augustine Campbell + Rocco L. Russo, Jr. +</p> <p><b><u>Friday, April 3rd</u></b> Youth of the Parish Mary Tiso +</p>	<p><b><u>Saturday, April 4th</u></b> Sr. Maria Jose</p> <p><b><u>Vigil Mass</u></b> Walter Jr. Seiberling +</p> <p><b><u>Sunday, April 5th</u></b> <b><u>Palm Sunday</u></b> Walter &amp; Pauline Rizzardi + Parishioners Nguyen V. Minh Chito Veneracion + Thomas Steven Raines +</p>
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**Please pray for our parishioners serving in Combat Zones and their families.** If you have a relative serving in harm's way and would like to have his/her name included in our prayer list, please contact the parish office. **Also, please be sure to let us know when they return home.**

**Anthony Nsekela**

**Stephen Aldridge**

**Please pray for the sick of our parish**

<p>Glenn Bliss Tom Dietz Nena Brennan Michael O'Neill Cindy Laird Christine B Petitti Ofelia Vitek Patricia Lewis Barbara McGinn</p>	<p>Mai Pham Joan Opiela Donald Zacherl Leonora Ramos Jason Saenz Phyllis Zitnik Mary K Randazzo Patricia Del Buono Jeanne Sause</p>	<p>Joann Alba Michael Malachowski Juanita Boorman Angela Colom Denny Kruse Gerri Korpusik John Florio Serrin Foster</p>
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**Upcoming Events at St. Raymond Church**

**Through April 8 Adoration 9:00 am —9:00 pm**

**St. Raymond's All Day Adoration until Wednesday, April 8.**

**Adoration time: 9:00 am to 9:00 pm in the Church**

We are in need of Adorers to come and pray before our Lord for the end of the coronavirus. At least 2 adorers are needed per hour. No sign-in sheet will be available. We can only have up to 10 Adorers at a time. Please sign up spend time with our Lord so that we know that the Lord will not be left alone. To sign up, please visit our parish website at

<https://straymonds.org/adoration> or go to <https://www.signupgenius.com/go/60B054AAFAF2AA6F94-election>.

**The Church will remain open weekdays from 6:00 am to 9:00 pm and weekends from 9:00 am to 9:00 pm for individual prayer & meditation.**

**Rules of Fasting and Abstinence.**

Ash Wednesday and Good Friday are days of both fasting and abstinence, and every Friday in Lent is a day of abstinence. Failure to “substantially” keep these penances is grave matter (e.g., potentially a mortal sin). The law of abstinence requires that no meat may be eaten on these days, and binds all Catholics who are 14 years old or older. No other penance may be substituted. The law of fasting binds those who are between the ages of 18 and 59. The Church defines “fasting,” for these purposes, as having only one full meal a day, with two additional smaller meals permitted, but only as necessary to keep up strength and so small that if added together they would not equal a full meal. Snacking is forbidden, but that does not include drinks that are not of the nature of a meal. Even though these rules do not bind all age groups, all are encouraged to follow them to the extent possible. Children in particular learn the importance of penance from following the practice of their older family members. The sick, pregnant or nursing mothers, and other folks with special physical circumstances may be partially or totally exempt from these rules—use good judgment and take care of yourself.

**View livestreaming of the Holy Mass at St. Raymond's!**

**Sundays at 11:00 am**

**Daily Mass at 8:30 am (Monday - Friday)**

**Saturdays at 11:00 am**

<https://straymonds.org/view-mass-online/>

Here are some other options to VIEW MASS ONLINE

<https://www.arlingtondiocese.org/tvmass/>

<https://www.ewtn.com/tv/shows/sunday-mass-live>

<https://www.ewtn.com/tv>

**Confessions Every Day during Lent!** Monday, Tuesday & Thursday 6:30 pm - 7:00 pm, Fridays: 6:00 pm - 6:30 pm and Wednesday: 6:00 pm - 8:00 pm

**Saturdays:** 8:30 am - 10:00 am & 3:00 pm - 5:00 pm

**Sundays** 8:15 am - 8:45 am, 10:00 am - 10:30 am

& 12:00 pm - 12:30 pm

(Confessions will be in the flower room - the right alcove)

**Family of Jesus Prayer Group:** Though our weekly meetings are currently canceled - we are still praying! If you have any prayer requests, please let us know by e-mailing Elaine Perricone at [jpebtp@verizon.net](mailto:jpebtp@verizon.net) or by calling the parish office at 703-440-0535.

**2020 Lenten Series: “The Passion of the Lord: From the High Priest to the Crucifixion” IS CANCELED.**

You may listen to the audio for 3 of the talks on the parish website.

**THE LAETARE BENEFIT SUPPORTING THE CLOISTERED NUNS OF ST. DOMINIC'S MONASTERY SUNDAY, MARCH 22, 2020 - HAS BEEN POSTPONED UNTIL SEPT. 27, 2020** For more information, please contact: [friendsofstdominicsmonastery@gmail.com](mailto:friendsofstdominicsmonastery@gmail.com).

**MARCH 29<sup>TH</sup> GOSPEL [JN 11:1-45](#)**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill.

So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him."

So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you."

Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said,

"Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

**SAINT RAYMOND'S RESPECTS LIFE**

*Learn the TRUTH. Live the TRUTH. Spread the TRUTH... in LOVE*



*Out of present concern for the health risks involved with public gatherings, all public vigils associated with the international spring campaign of 40 Days for Life have been cancelled. 40 Days for Life has always been a threefold effort of prayer, fasting and community outreach. **Please continue to pray and fast for an end to the scourge of abortion – in all seasons.** Thank you for your continued support.*

**For daily emails, please subscribe to [40daysforlife.com](http://40daysforlife.com)**

**For daily podcasts, please subscribe to [40daysforlife.com/podcast](http://40daysforlife.com/podcast)**

**MaRiH Pregnancy Care Center Support.** If you have baby items (up to 2T) to donate to the MaRiH Center, instead of bringing them to 'Donut Sunday', please bring them to the narthex of the church and place them in the collection box for MaRiH. Thank you.

***An unexpected pregnancy can be a difficult and frightening time.*** Don't forget the most important thing is to pray. Pray for the mom, the dad, the child, and for guidance in how you can give the best possible support. Pro Life **Tepeyac Family Center** in Fairfax welcomes OB/GYN referrals 703-273-9440. [tepeyacfamilycenter.com](http://tepeyacfamilycenter.com).

**Natural Family Planning.** A gift to your marriage. To register for local classes visit [www.ccli.org](http://www.ccli.org).

Has the sorrow of miscarriage or still birth touched your life? Or perhaps you know someone in this situation. **A Mom's Peace**, A Lay Apostolate for Mothers of Miscarried and Stillborn Souls offers discreet support to families with bereavement, burial and remembrance assistance. For more information, visit [amonspeace.org](http://amonspeace.org)

***To those who have suffered an abortion:*** "The Church is aware of the many factors which may have influenced your decision, and she does not doubt in many cases it was a painful and even shattering decision. If you have not already done so, give yourself over with humility and trust to repentance. **The Father of Mercies is ready to give you His forgiveness and His peace in the Sacrament of Reconciliation.**" St. Pope John Paul II **Project Rachel** can help someone who is carrying the grief and sorrow of a past abortion. (888)456-HOPE. Confidentiality always respected. [www.helpafterabortion.org](http://www.helpafterabortion.org)

***Give a Gift for Life! Gabriel Project*** helps pregnant moms welcome their babies. Please consider donating at [www.arlingtondiocese.org/giftforlife](http://www.arlingtondiocese.org/giftforlife). For more info, contact them at 1-866-444-3553 or [GabrielProject@arlingtondiocese.org](mailto:GabrielProject@arlingtondiocese.org).

## St. Raymond's Youth Apostolate

As of March 12th with the exception of WorkCamp and Steubenville, ALL Youth Apostolate Events are canceled effective immediately, until further notice. We will let you know when we can meet again.

### Canceled Events include:

- CCD
- Sunday Night Dinner & Youth Group
- WorkCamp Raffle March 28-29th (WILL be rescheduled)

### Steubenville Youth Conference (July 10-12, 2020)

(Open to current 8-12th graders)



Join us for Steubenville 2020! It is a weekend where you will encounter God on a deeper level through prayer, Adoration, Mass, Confession, dynamic speakers, and music with a few thousand other Catholics your age! It's a great opportunity to make new friends too!

### NEW DEADLINE: APRIL 19TH

Registration info. can be found on the youth bulletin boards and/or online, along with information about speakers, schedule, cost, etc. <http://bit.ly/Steubenville2020>

**Please Note: If the Conference ends up being canceled due to COVID-19, you will receive a FULL refund.**

\*Financial assistance is available. Don't let money keep you from coming. Contact Jeanne with any questions.

### Diocese of Arlington Summer Discernment Camps for High

School Students: Rising 9th through 12th grade boys: The Diocese of Arlington's Quo Vadis Camp is July 12-16. Rising 9th through 12th grade girls: FIAT Camp is July 19-13. Both camps are at Mount Saint Mary's Seminary in Emmitsburg, MD. The registration lottery will be open March 3-31. Contact: [vocations@arlingtondiocese.org](mailto:vocations@arlingtondiocese.org)

### ACT OF SPIRITUAL COMMUNION



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

**Jeanne Sause**

Director of the Youth Apostolate (Grades 7-12)

[youth@straymonds.org](mailto:youth@straymonds.org) Call/Text: 571-334-9890

<https://straymonds.org/ministries-and-groups/youth-apostolate/>

## RELIGIOUS EDUCATION

Dear parents of CCD students,

In light of the Governor cancelling the remainder of the public school year, we will not be having **on site** CCD classes for the rest of the academic year. **We will, however, continue our schedule for religious studies.** The CCD teachers will continue to send home assignments for your children to complete; please be sure to work with your children on the assignments emailed to you by their CCD teachers and be sure to return those assignments to the teacher.

**We cannot say at this time if the children preparing to receive the Sacrament of Holy Eucharist or the Sacrament of Confirmation will be able to do so at the scheduled time, but please keep the following dates open just in case we are able to do so:**

**Parents of students preparing to receive the Sacrament of Holy Eucharist for the first time in May:** First Holy Communion mini-retreat and rehearsal is scheduled for Saturday April 25th. First Holy Communion Mass is scheduled for Saturday May 2nd at 11 a.m.

**Parents of students preparing to receive the Sacrament of Confirmation in May:** Confirmation rehearsal is scheduled for May 18th at 6 pm; Confirmation Mass is scheduled for May 19th at 7 pm.

**Final Exams are scheduled to be administered the week of May 3-5.** Parents, please work with your children in learning the material in the Second Semester section of the Basic Study Questions booklet for their grade level.

**PLEASE BE SURE TO READ EMAILS FROM THE RELIGIOUS EDUCATION OFFICE AND THE PARISH OFFICE** for important updates.

**God bless you all!!**



**St. John Bosco Council #12846 Knights of Columbus:** Are you a man of 17 ½ years of more? Are you a practicing Catholic? Do you want to help others and preach the Gospel by your life?

Then we invite you to join the Knights! Contact Deputy Grand Knight Stephen Delaney (703-627-8090) or go to [www.KofC.org/JoinUs](http://www.KofC.org/JoinUs) to become a Knight today!

**St. Patrick's Day Dinner Tickets Refunds** are available by contacting Scott Staron ([scottstaron@msn.com](mailto:scottstaron@msn.com)). Please provide your ticket number(s).

**5-Car Raffle: The drawing is April 25th.** If at all possible, please purchase or sell your tickets and return them to All Saints as soon as possible. The deadline for returning tickets to All Saints is April 21. You may drop them off at St. Raymond's through April 11. Early returns will assist in even volumes for processing. As nice as it is to have a "burst" towards the deadline, it is even better for our volunteers who are counting and processing tickets to have most of the returns before the last couple of weeks. If you need more tickets call Larry Saenz 703-832-1042 or email at [lsaenz1@verizon.net](mailto:lsaenz1@verizon.net).

### Church Persecuted

Since some of us have more time for prayer, here's the Prayer for Religious Freedom that we often recite after Mass.

O Sacred Heart of Jesus, we come before you to entrust our prayers and petitions for our Church, nation and families. We pray for the conversion of hearts to protect religious freedom, the sanctity of human life and the sanctity of marriage. We beg for your mercy and forgiveness for ways we have turned from your love, and pray in reparation for those since committed again life and freedom. We pray that our hearts be united to your in order that all mankind may come together to worship and adore you in unity rooted in love and mercy. We do this through the intercession of Our Blessed Mother, Mary Immaculate; St. Joseph, Guardian of the Church; St. Thomas More and St. Elizabeth Ann Seton, our diocesan patrons; St. Raymond of Penafort, our parish patron and all the angels and saints. Amen.

**Home School Group:** for more information visit our website [www.homeschool-life.com/va/straymondhsg/](http://www.homeschool-life.com/va/straymondhsg/) Contact: Katherine Bogacki or Malia Cameron at [straymondhsg@gmail.com](mailto:straymondhsg@gmail.com).

### 2020 Bishop's Lenten Appeal *Steadfast in Faith and Joyful in Hope*

The Bishop's Lenten Appeal is critical to our diocesan needs and we are asking every household in our parish to support this appeal to the extent that they are able. The BLA funds many programs, services and ministries that serve people in need and furthers the Gospel mission of Jesus Christ in our diocese. Let us join together to do the Lord's work – works that touch the lives and souls of thousands of people. Thank you!

## FORMED<sup>®</sup> Get In-Formed!

**Joseph of Nazareth: The Story of the Man Closest to Christ**  
"The first feature film ever on the story of St. Joseph, who was a carpenter, the husband of Mary, and the foster father of Jesus Christ. Scripture tells us that St. Joseph was a "just man" and that God gave him the most daunting task ever asked of a man—to be the husband of the woman who would give birth to the Messiah and the father and protector of this Holy Family. He would be the man closest to Christ.  
We are shown the human, noble, and deeply spiritual aspects of Joseph the carpenter, son of David, servant of God, and loving husband of Mary. He is presented as a man of faith who must grapple greatly with the profound mysteries of the miraculous conception, the Virgin Birth, the Incarnation of the Son of God, and the incredible challenges of protecting and raising Jesus amidst the threats on His life from the moment of His birth and beyond.

Watch now at [www.straymonds.formed.org](http://www.straymonds.formed.org)

Questions? Need help? Email us at: [formed@straymonds.org](mailto:formed@straymonds.org)



### Angelus Academy

Pre K—8th

*Offering a liberal arts education in the classical tradition.*

We continue to pray for all those affected by the coronavirus.

We are so grateful for **CL@H!** Continued Learning@Home is how our students, teachers and parents stay in touch while our school building is closed. And, most importantly, we stay united in prayer.

A heartfelt thanks to all those who donated to the Saint John Bosco Campaign to support Angelus Academy. We reached our goal through the generous donations of many benefactors!

Rolling admissions for 2020-2021 remain open. Please contact [admissions@AngelusAcademy.org](mailto:admissions@AngelusAcademy.org) for more information. Our Admissions Team welcomes your questions and looks forward to sharing information with you about our mission, curriculum and school traditions.

[www.AngelusAcademy.org](http://www.AngelusAcademy.org)

7644 Dynatech Ct., Springfield, VA 22153  
703-924-3996

### *FAITH DIRECT MARCH 2020*

Sunday Offertory	\$ 49,194.00
Family Assistance	\$ 1,283.00
Maintenance Fund	\$ 4,861.00
Black & Indian Missions	\$ 1,129.00
Catholic Relief Services	\$ 4,074.00

### *LAST WEEK'S COLLECTION*

Sunday Offertory	\$ 8,225.00
Family Assistance	\$ 1,196.00
Maintenance Fund	\$ 1,842.00
Catholic Relief Services	\$ 732.00

**Please remember that our parish's expenses will continue during this crisis, We need your continued support! You may mail your donations to the parish office or sign up to give online through Faith Direct.**

**FAITH DIRECT:** Although public Masses, Religious Education, Bible Study, Apostolate events and events involving ten or more people at a time have been canceled, our parish is still in need of your donations. We have operating costs (utility, maintenance, service contracts, supplies and staff payroll and benefits) that must continue. Now more than ever we have requests for FAMILY ASSISTANCE to support those members of our parish who are in need of our help. Faith Direct is a safe and secure way to make your offertory. Please visit our website [www.straymonds.org](http://www.straymonds.org) to join online or call directly at (866) 507-8757. You may also sign up through the mail using a downloadable form provided on our website or email [Mary.butler@straymonds.org](mailto:Mary.butler@straymonds.org). Please use our church code "VA64". If you have any questions or concerns, please call our church office at 703-440-0535.