

St. Raymond of Peñafort
Catholic Church
Springfield, VA

May 20, 2022, 7:00 p.m.

The Holy Mass

according to the
Extraordinary Form of the Roman Rite,
from the Roman Missal of 1962

St. Bernardine of Siena
Confessor

Those using the **1962 ROMAN CATHOLIC DAILY MISSAL**: refer to the following:
Proper p.1211ff; Preface for Easter and Eastertide p.872/3ff.

LATIN-ENGLISH BOOKLET MISSAL: as you read along you will find some of the prayers therein are different than those used at this Mass, since they are taken from the *Mass of Trinity Sunday*, not the Mass of this day. These are the “proper” prayers. For tonight’s Mass these proper prayers (except for the Gospel) are reproduced below.

Some of the faithful might wish to recite aloud certain parts of the Mass:

- Joining the altar servers in certain responses and prayers:

<i>Amen</i>	<i>Habemus ad Dominum</i>
<i>Et cum spiritu tuo</i>	<i>Dignum et justum est</i>
<i>Deo gratias</i>	<i>Sed libera nos a malo;</i>
<i>Gloria tibi Domine</i>	<i>Domine non sum dignus (etc.)</i>
<i>Laus tibi, Christe</i>	(before Communion of the faithful)

- Joining the priest in saying: the *Sanctus-Benedictus* and *Agnus Dei*.

The faithful are also invited to join in the hymns sung by the choir.

You are asked to refrain from joining in reciting (in a loud voice) the other parts of the Mass, including the *Confiteor*, *Gloria* and the *Pater Noster*.

Holy Communion will be received *on the tongue* and *kneeling*.

Tonight’s Mass is offered for the private intentions of the Priest.

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**St. Raymond’s offers the Extraordinary Form Mass
on the 1st and 3rd Friday’s of every month, at 7:00 p.m.**

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PROPERS OF THE MASS

INTROIT. *Ps. 36, 30-31. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, allelúja, allelúja. Ps. ibid., 1. Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen. Os justi meditábitur sapiéntiam*

ORATIO. Dómine Jesu, qui beáto Bernardíno Confessóri tuo exímium sancti nóminis tui amórem tribuísti: ejus, quæsumus, méritis et intercessióne, spíritum nobis tuæ dilectiónis benignus infúnde: Oui vivis. Qui vivis et regnas in unitate Spiritus Sancti, Deus, Per omnia saecula saeculorum.

LÉCTIO libri Sapiéntiæ. Eccli. 31, 8-11. Beátus vir, qui inventus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecunia et thesáuris. Quis est hic, et laudábimus eum? Fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória æténa: qui potuit tránsgrédi, et non est transgressus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemosynas illíus enarrábit omnis ecclésia sanctórum.

Allelúja, allelúja. V. *Jac. 1, 12.* Beátus vir, qui suffert tentatiónem: quóniam, cum probátus fúerit, accípiet corónam vitæ.

INTROIT. *The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Alleluja, alleluia. (Psalm) Be not emulous of evildoers: nor envy them that work iniquity. V. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen. The mouth of the...*

COLLECT. O Lord Jesus Christ, Who didst grant to blessed Bernardine, Thy Confessor, a surpassing love for Thy holy name: we beseech Thee, by his merits and intercession, graciously pour into our hearts the spirit of Thy love: Who livest and reignest with God the Father, in the unity of the Holy Ghost, one God, For ever and ever.

EPISTLE. Blessed is the man that is found without blemish, and that hath not fone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? For he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed: and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the Church of the Saints shall declare his alms.

Alleluia, alleluia. V. Blessed is the man that endureth temptation, for when he hath been proved, he shall receive the crown of life.

EVANGELIUM. *MT 19: 27-29.* In illo tempore: Dixit Petrus ad Jesum: Ecce nos reliquimus omnia, et secuti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen dico vobis, quod vos, qui secuti estis me, in regeneratione, cum sederit Filius hominis in sede majestatis suæ, sedebitis et vos super sedes duodecim, judicantes duodecim tribus Israel. Et omnis, qui reliquerit domum, vel fratres, aut sorores, aut patrem, aut matrem, aut uxorem, aut filios, aut agros, propter nomen meum, centuplum accipiet, et vitam æternam possidebit.

OFFERTORIUM. *Ps. 88, 25.* Veritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus, allelúja.

SECRET. Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne Sanctórum: quibus nos et præsentibus éxui malis confídimus et futúris Per Dominum nostrum, Iesum Christum, filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

PRÆFATIO Paschalis: Vere dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die (vel in hoc potíssimum) gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit et vitam resurgéndo reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationibus cumque

GOSPEL. At that time, Peter said to Jesus: Behold we have left all things and have followed Thee: what therefore shall we have? And Jesus said to them: Amen I say to you, that you, who have followed Me, in the regeneration when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats, judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My Name's sake, shall receive an hundredfold and shall possess life everlasting.

OFFERTORY. My truth and My mercy shall be with him: and in My name shall his horn be exalted. Alleluia.

SECRET. In memory of Thy Saints, Or Lord, we offer Thee the sacrifice of praise, by which we trust to be freed from both present and future evils. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

PREFACE for Easter and Eastertide: IT is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and

omni milítia coeléstis exércitus
hymnum glóriæ tuæ cánimus, sine
fine dicéntes:
Sanctus, sanctus, sanctus...

Dominations, and with all the hosts
of the heavenly army, we sing the
hymn of Thy glory, evermore
saying:
Holy, holy, holy...

COMMUNIO. *Matth. 24, 46-47.*
Beátus servus, quem, cum vénerit
dóminus, invénerit vigilántem:
amen, dico vobis, super ómnia
bona sua constítuat eum, allelúja.

COMMUNION. Blessed is that
servant, whom when his lord shall
come he shall find watching: amen
I say to you, he shall place him
over all his goods. Alleluia.

POSTCOMMUNIO. Refécti cibo
potúque cælésti, Deus noster, te
súpplices exorámus: ut, in cujus
hæc commemoratióne percépimus,
ejus muniámur et précibus. Per
Dominum nostrum, Iesum
Christum, filium tuum, qui tecum
vivit et regnat in unitate Spiritus
Sancti Deus, per omnia saecula
saeculorum.

POSTCOMMUNION. Refreshed
by meat and drink from heaven, O
God, we humbly entreat Thee, that
we may be protected by the prayers
of him in whose memory we have
partaken. Through our Lord Jesus
Christ, Thy Son, Who liveth and
reigneth with Thee in the unity of
the Holy Ghost, God, world
without end.