

Baruch I

St. Raymond's Adult Bible Study
T. Hoerner



PRAYER BEFORE READING THE BIBLE

SHINE within my heart, Loving Master, the pure light of Your Divine knowledge, and open the eyes of my mind that I may understand Your teaching. Instill in me reverence for Your commandments, so that having conquered my sinful desires, I may pursue a spiritual way of life, thinking and doing all those things that are pleasing in Your sight. For You, Christ our God, are my light and my life, and to You we render glory together with Your Eternal Father ✠ and Your All-Holy Spirit, now and always, and forever and ever. Amen.

+ O Lord, open my lips, and my mouth will declare your praise.



Major Prophets

Isaiah

Major Prophets

Isaiah

Jeremiah

Major Prophets

Isaiah

Jeremiah

Ezekiel

Major Prophets

Isaiah

Jeremiah

Ezekiel

Daniel

Major Prophets

Isaiah

Jeremiah

(Lamentations)

Ezekiel

Daniel

Major Prophets

Isaiah

Jeremiah

(Lamentations) (Baruch)

Ezekiel

Daniel

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אמר ה' ואלה שמות בני ישראל אשר יקראו בשם אבותיהם ויהיו להם שמות
אלה שמות בני ישראל אשר יקראו בשם אבותיהם ויהיו להם שמות
אלה שמות בני ישראל אשר יקראו בשם אבותיהם ויהיו להם שמות

אברם וילכו והוא ישב
בסדום ובאחמליט ויגד
לאברם ה עבריו והוא שבו
באלני ממרא האמרו ואין
אשכנז אחי ענר וחספל
ברית אברם ושבע
אברם כי נשפח אחיו וירק
אתחבבו וילדי בנות שמתן
עשרו של שמ אתו וירק
עדרו ויחלק עליו חמלה
הוא ועבדיו ויבס וירפס
ערוכה אשר משמאל
למשק וישם את כל
הרכשו וגט את ליט אחיו
ורכשו ה שיב וס את
הנשים ואת עס ויעצ
מלך סדום לקר אתו וסרו
שבו מהכות אתפלד עור
ואתחמלכיס אשר אתו
אל ענק שוח הוא עמק
המלך ומלכו ענק מלך
שלם הוא צילס וסוואו
כח לא עליו וכו כח
ויאמר ברוך אברם לא
עליו קנה שמים וארץ
ויחיה אל עליו אשר מא
עיר כנען ותדומ עשו

מכר ויאמר מלך סדום
אל אברם תגלו הנפש
וחרבש קחלק ויאמר
אברם אל מלך סדום
חרימתו הו אלוהא אל
עליו קנה שמים וארץ
אס מחוטו עד שרוד נעל
ואס אקח מכל אשר לך
ולאתמר אק חישותי
את אברם כל עדי רק
אשר אלוהעשים וחלק
האנשים אשר הלכו את
ענר אשכנז וממרא הם
יקחו חלקם
אחר הדברים האלה
תה דבר ותה אל אברם
במחזה לאמר אל תנרא
אברם איננו מלך שרף
הדבה מאד ויאמר אברם
אדני וחוח מה תגדלי ואני
הולך עירי ובני שקמית
הוא נמשק אלי ענר
ויאמר אברם הו לי לא
נתת חנני וחנה כרובתי
ורש אתי והנה דבר וחוח
אלו לאמר לא ויר שרף
ביאס אשר יעצ ממ ערף

כעבור י יספיק יספיק ויגדל אז כעבור אז כעבור
כעבור י יספיק יספיק ויגדל אז כעבור אז כעבור

הוא ירשף ויוצא אתו
חחוצה ויאמר הכט נא
השממה וספל חכוכבים
אס תנכר לספר אתם אמ
ויאמר לוכה ותהו ורעף
וחאמו וכותח וספח
נבקה ויאמר אלו אני
יתח אשר חוצאת קמאו
כשדים לתת לך את הארץ
חזאת לרשתה ויאמר
אדני וחוח כמה אב ע כי
אני שנה ויאמר אלני ל
קחה לי עגלה משלשת
ועז משלשת ואל משלש
ותר וגויל וקחלו אתפל
אלה וספתי אתם בפתך
ויתן איש פתרו לקח את
רעהו ואתה עפר ל אץ
כנר וירד העיט על
הפנים וישב אתם אברם
ווחיה שמ שלבא ולם
ותרמה נפלה על אברם
וחנה אימה ח חנה לה
נפלה עליו ויאמר לאברם
רד עת עכנני והנה שך
בארץ לא להם ועבדום
וענו אתם ארבע מאות

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בספר ה דברים וספיק ספיק ויגדל אז כעבור אז כעבור
בספר ה דברים וספיק ספיק ויגדל אז כעבור אז כעבור
בספר ה דברים וספיק ספיק ויגדל אז כעבור אז כעבור

עֲשׂוּ וְשִׁשְׁ אֲוֹנֵי הַיָּם
עֲדִדוּ וַיִּחַלֵּק עֲלֵיהֶם לִלְחָה
הוּא וְעַבְדָּיו וַיִּכְסּוּ וַיִּרְדּוּ פָסָן
עַד חֹבֶכָה אֲשֶׁר מִשְׁמַאל
לְדַמְשֶׁק וַיֵּשֶׁב אֶת כָּל־שׁ
הָרֶכָשׁ וְגַם אֶת לוֹט אַחִיו
וַרְכָשׁוֹ הַשֵּׁיבוּגִים אֶת
הַנְּשִׁים וְאֶת הָעַם וַיַּעַז
מֶלֶךְ סֹדָם לִקְרֹא אֶתוֹ אַחֲרָיו
שׁוּבוּ מֵחֲבוֹת אֶתְכֶם לְעַמּוֹ
וְאֶת הַמַּלְכִים אֲשֶׁר אִתּוֹ
אֶל עַמְּךָ שׁוּבָה הוּא עַמְּךָ
הַמֶּלֶךְ וּמִלְכֵי עַדְךָ מֶלֶךְ
שָׁלֵם הוֹצֵיא לְהַסּוֹ וַיִּזְוֶהוּ
כִּהוּ לֹא לְעֵלוֹת וַיִּכְרַחְתּוּ
וַיֹּאמֶר בְּרוּךְ אַבְרָם לֹא־

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וְאֲנִי אֲשֶׁר עָשׂוֹת
אֶת אַבְרָם בְּלַעֲדֵי רֶגֶק
אֲשֶׁר אֶכְלוּ הַנְּעָרִים וַחֲלָק
הָאֲנָשִׁים אֲשֶׁר הִלְכוּ אִתּוֹ
עַד אֲשֶׁכֶּל וַיִּמְדוּ אֶת־הַס
וַיִּקְחוּ חֲלָקִים
אֲחֵרֵי הַדְּבָרִים הָאֵלֶּה
הָיָה דְבַר יְהוָה אֶל אַבְרָם
בְּמַחֲזֵה לַאֲמֹר אֵל תֵּבֵרָא
אַבְרָם אֲנִי מְצֹלָךְ שְׂטָרְךָ
הַרְבֵּה מְאֹד וַיֹּאמֶר אַבְרָם
אֲדֹנָי יְהוִה מִחַתְתִּי לִי וְאֲנִי
הוֹלֵךְ עֲרִירִי וּבְזִמְשֶׁק בֵּיתִי
הוּא דַמְשֶׁק אֲלֵי עוֹרִי אֲנִי
וַיֹּאמֶר אַבְרָם הֲזוֹ לִי לֹא
נִתְּתָה זֹוֹעַ וְחָנָה בְּדַבְרֵי תִי

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כִּשְׂדִים וְזֹוֹתֶיךָ אֶתְּוֹאֲרֵךְ
חֲזִיאת לְרִשְׁתָּהּ וַיֹּאמֶר
אֲדֹנָי יְהוִה כִּמְהֵאֲנֵךְ כִּי
אִיב־שָׁנָה וַיֹּאמֶר אֲלֵינוּ ל
קָחָה לִי עַגְלָה מִשְׁלֵשֶׁת
וְעִזִּים מִשְׁלֵשֶׁת וְאֵילִם מִשְׁלֵשׁ
וְתֵר וְגֹזֵל וַיִּקְחֵלוּ אֶתְכֶם
אֱלֹהֵי נִבְתֵי אֲתֶם וּבְתוֹךְ
וַיִּתְּנוּ אִישׁ בְּתֵרוֹ לְקָחָה אֶת
רַעְחוֹ וְאֶת הָעֶפְרוֹ לֹא־
בְּתֵר וַיִּרְדּוּ הָעֵיטִים עַל־
הַפְּעִרִים וַיֵּשֶׁב אֲתֶם אַבְרָם
וַיְהִי שֶׁשֶׁם לְבוֹא־לֵךְ
וְתֵר דְּמָה נִפְלָה עַל אַבְרָם
וְחָנָה אֵימָה חֲשֵׁנָה גְדֻלָּה
נִפְלָת עֲלֵינוּ וַיֹּאמֶר לְאַבְרָם

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<http://dss.collections.imj.org.il/isaiah#27:10>



ΕΙΒΛΟΜ ΠΕΡΕΧΟΝ
ΠΑΣΑΝ ΤΗΝ ΠΑΛΑΙΑΝ
ΦΗΝ ΚΑΙ ΤΗΝ ΝΕΑΝ
ΗΝ ΥΣΩΣ ΗΓΕΡΑΤΙΣ



Αρχε ποιησεν ο θς στοκομιον και
πρωτην και δευτερην οροσ και αδα
τα κκατος και οκατος επενωθια
δβλας και πνιμαθυε περιερεθε
αδωιτη υδατος και επεν ο θς γενηθη
φωσ και γενεσ φωσ και εβνο θς οτι κλον
και διεχωσει νο θς ανιμεσον του φωτος και
δναμεισον του σκοτους και εηλθεσ νο θς το
φωσ ημερον και το σκοτος ηλθεσ ενι ντα
και γενετοσ σσερε και γενετοσ σφιαμε

και εβνο θς οτι κλον και γενετοσ σσερε
και γενετοσ σφιαμε και εβνο
θς γενηθη πρωσ φωσ ημερον και δευτερην
και ο κατος και ο κατος τα διαχωριζον
δναμεισον του φωτος και ανιμεσον της ανυκτοσ
και επωσ ανιμεσον και δευτερην ημερον
και εβνο αυτοισ και επωσ ανιμεσον εν
πρωτην και δευτερην οροσ και εβνο θς οτι κλον
και γενετοσ οτι κλον και επωσ ανιμεσον
δβλας και πνιμαθυε περιερεθε
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δναμεισον του σκοτους και εηλθεσ νο θς το
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ΚΑΙ ΕΓΕΝΕΤΟ ΜΕΤΑ ΤΟ ΑΙ
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Baruch 1:1

These are the words of the book
which **Baruch the son of**
Nera'iah, son of Mahse'iah, son
of Zedeki'ah, son of Hasadi'ah,
son of Hilki'ah, wrote in Babylon,



"Belonging to Berechiah, son of Neriah, the Scribe"

[THE ISRAEL MUSEUM]





Baruch 1:2

...in the fifth year, on the seventh day of the month, **at the time when the Chalde'ans took Jerusalem** and burned it with fire.

Baruch 1:3

And Baruch read the words of this book **in the hearing of Jeconiah [Jehoiachin]** the son of Jehoi'akim, king of Judah, and in the hearing of all the people who came to hear the book...

2 Kings 24:8–9

Jehoiachin was eighteen years old

when he became king, and he reigned **three months** in Jerusalem. His mother's name was Nehushta the daughter of Elna'than of Jerusalem. And he did what was evil in the sight of the Lord, according to all that his father had done.

2 Kings 24:10–11

At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged. And Nebuchadnezzar king of Babylon **came to the city,** while his servants were besieging it...

2 Kings 24:12

...and Jehoi'achin the king of Judah gave himself up to the king of Babylon, himself, and his mother, and his servants, and his princes, and his palace officials. **The king of Babylon took him prisoner** in the eighth year of his reign...

2 Kings 24:13

...and carried off all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold in the temple of the Lord, which Solomon king of Israel had made, as the Lord had foretold.

2 Kings 24:14

He carried away all Jerusalem, and all the princes, and all the mighty men of valor, ten thousand captives, and all the craftsmen and the smiths; **none remained, except the poorest people of the land.**

2 Kings 24:15

And he carried away
Jehoiachin to Babylon; the
king's mother, the king's
wives, his officials, and the
chief men of the land...

2 Kings 24:17

And the king of Babylon
made Mattaniah,
Jehoi'achin's uncle, king in his
stead, and **changed his
name to Zedekiah.**

2 Kings 24:20

And Zedekiah
rebelled against the
king of Babylon.

2 Kings 25:27–30

And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh day of the month, Evil-merodach king of Babylon, in the year that he began to reign, **graciously freed Jehoi'achin king of Judah from prison...**

2 Kings 25:28-29

...and he spoke kindly to him, and gave him a seat above the seats of the kings who were with him in Babylon.

So Jehoi'achin **put off his prison garments**. And every day of his life he dined regularly at the king's table...



2 Kings 25:30

...and for his allowance, a regular allowance was given him by the king, every day a portion, **as long as he lived.**



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Baruch 1:4

...and in the **hearing of the mighty men and the princes**, and in the hearing of the elders, and in the hearing of all the people, small and great, all who dwelt in Babylon by the river Sud...

2 Kings 23:2

And the **king [Josiah]** went up to the house of the Lord, and with him all the men of Judah and all the inhabitants of Jerusalem, and **the priests and the prophets, all the people, both small and great...**

2 Kings 23:2

...and he read in their hearing
**all the words of the book of
the covenant** which had
been found in the house of
the Lord.

Baruch 1:5–6

Then they **wept**, and
fasted, and **prayed** before
the Lord; and they
collected money, each
giving what he could;

Baruch 1:7

...and they sent it to Jerusalem to **Jehoiakim the high priest**, the son of Hilki'ah, son of Shallum, and to the priests, and to all the people who were present with him in Jerusalem.

Baruch 1:8

At the same time, on the tenth day of Sivan, Baruch took the vessels of the house of the Lord, which had been carried away from the temple, **to return them to the land of Judah...**

Baruch 1:8

—the **silver vessels**

which Zedeki'ah the son
of Josi'ah, king of Judah,
had made...

Baruch 1:9

...after Nebuchadnezzar king of Babylon had carried away from Jerusalem Jeconiah and the princes and the prisoners and the mighty men and the people of the land, and brought them to Babylon.

Baruch 1:10

And they said: “Herewith **we send you money**; so buy with the money burnt offerings and sin offerings and incense, and prepare a cereal offering, and offer them upon the altar of the Lord our God.

Jeremiah 41:4–5

On the day after the murder of Gedali'ah, before any one knew of it, eighty men arrived... bringing cereal offerings and incense **to present at the temple of the Lord.**

Baruch 1:11

...and pray for the life of
Nebuchadnezzar king of Babylon,
and for the life of Belshazzar his
son, that their days on earth **may**
be like the days of heaven.

Baruch 1:12

And the Lord will give us strength,
and he will **give light to our eyes**,
and we shall live under the
protection of Nebuchadnezzar
king of Babylon...

Baruch 1:12

“give light to our eyes”

Baruch 1:12

“give light to our eyes”

“lighten my eyes, lest I sleep the
sleep of death” (Ps 13:3)

Baruch 1:12

“give light to our eyes”

“lighten my eyes, lest I sleep the
sleep of death” (Ps 13:3)

**““Woe is me, my child, the light
of my eyes, that I let you make
the journey.”” (Tobit 10:5)**

Baruch 1:12

...and under the protection of
Belshazzar his son, and we
shall **serve them** many days
and find favor in their sight.

Jeremiah 29:4

“Thus says the Lord of hosts,
the God of Israel, to all the
exiles whom I have sent **into**
exile from Jerusalem to
Babylon...

Jeremiah 29:4

“Thus says the Lord of hosts,
the God of Israel, to all the
exiles whom I have *sent* **into**
exile from Jerusalem to
Babylon...

Jeremiah 29:5

Build houses and live
in them; plant gardens
and eat their produce...

Jeremiah 29:6

Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; **multiply there, and do not decrease...**

Jeremiah 29:7

But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, **for in its welfare you will find your welfare.**

Handwritten text on a fragment of brown parchment, written in a cursive script. The text is arranged in approximately 12 lines, starting from the top left and moving downwards. The script is dense and difficult to decipher, but appears to be a form of medieval or early modern shorthand or a specific dialect. The fragment is irregularly shaped, with a jagged right edge.

Handwritten text on a fragment of brown parchment, written in a cursive script. The text is arranged in approximately 6 lines, starting from the top left and moving downwards. The script is dense and difficult to decipher, but appears to be a form of medieval or early modern shorthand or a specific dialect. The fragment is irregularly shaped, with a jagged right edge.



KEEP OUT OF WAR

KEEP OUT OF WAR

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The New York Call

Down With War; Long Live Peace
Pledge of 4,000 at Great Meeting

BAYONETS
WAR IS CRIMINAL
WAR IS UNNECESSARY
WAR IS UNJUST
WAR IS UNBROUGHT HOME
WAR IS UNLAWFUL
WAR IS UNMORAL
WAR IS UNHUMAN
WAR IS UNBROTHERLY
WAR IS UNPITYING
WAR IS UNLoving
WAR IS UNWISDOM
WAR IS UNREASON
WAR IS UNFEELING
WAR IS UNCLE SAM
WAR IS UNCLE TOM
WAR IS UNCLE BEN
WAR IS UNCLE JIM
WAR IS UNCLE PETER
WAR IS UNCLE GEORGE
WAR IS UNCLE CHARLES
WAR IS UNCLE FRANK
WAR IS UNCLE JOHN
WAR IS UNCLE ROBERT
WAR IS UNCLE THOMAS
WAR IS UNCLE WILLIAM
WAR IS UNCLE HENRY
WAR IS UNCLE THOMAS
WAR IS UNCLE DAVID
WAR IS UNCLE JAMES
WAR IS UNCLE ALFRED
WAR IS UNCLE SAMUEL
WAR IS UNCLE JEREMY
WAR IS UNCLE BENJAMIN
WAR IS UNCLE CHARLES
WAR IS UNCLE FREDERICK
WAR IS UNCLE EDWARD
WAR IS UNCLE GEORGE
WAR IS UNCLE HENRY
WAR IS UNCLE JAMES
WAR IS UNCLE JOHN
WAR IS UNCLE ROBERT
WAR IS UNCLE THOMAS
WAR IS UNCLE WILLIAM
WAR IS UNCLE YOUNG
WAR IS UNCLE OLD
WAR IS UNCLE MIDDLE
WAR IS UNCLE ALL
WAR IS UNCLE NONE
WAR IS UNCLE EVERY
WAR IS UNCLE NOBODY
WAR IS UNCLE EVERYBODY
WAR IS UNCLE SOMEBODY
WAR IS UNCLE NOBODY
WAR IS UNCLE EVERYBODY

The New York Call
Capital Grave on
S. Hopes for

The New York Call

1 Peter 2:13–14

Be subject **for the Lord's sake** to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do wrong and to praise those who do right.

1 Peter 2:13–14

Be subject **for the Lord's sake** to every human institution, whether it be to the **emperor as supreme**, or to governors as sent by him to punish those who do wrong and to praise those who do right.

1 Peter 2:13–14

Be subject **for the Lord's sake** to every human institution, whether it be to the **emperor as supreme**, or to **governors as sent by him** to punish those who do wrong and to praise those who do right.

1 Peter 2:15–16

For it is God's will that by doing right you should **put to silence the ignorance of foolish men.** Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God.

1 Peter 2:17

Honor all men. Love the
brotherhood. Fear God.

Honor the emperor.

Baruch 1:13

And **pray for us** to the Lord our God, for we have sinned against the Lord our God, and to this day the anger of the Lord and his wrath have not turned away from us.

Baruch 1:14

And you shall **read this book** which we are sending you, to make your confession in the house of the Lord on the days of the feasts and at appointed seasons.

Baruch 1:15

“And you shall say: ‘Righteousness belongs to the Lord our God, **but confusion of face**, as at this day, to us, to the men of Judah, to the inhabitants of Jerusalem...

Baruch 1:15

“And you shall say: ‘Righteousness belongs to the Lord our God, but confusion of face (**αἰσχύνη τῶν προσώπων**), as at this day, to us, to the men of Judah, to the inhabitants of Jerusalem...

Baruch 1:16–17

...and to our kings and our
princes and our priests and
our prophets and our fathers,
because **we have sinned**
before the Lord...

Baruch 1:18

...and have disobeyed him, and have not heeded the voice of the Lord our God, **to walk in the statutes of the Lord** which he set before us.

Baruch 1:19

From the day when the Lord brought our fathers out of the land of Egypt until today, we have been disobedient to the Lord our God, and **we have been negligent**, in not heeding his voice...

Baruch 1:20

So to this day there have
clung to us the calamities
and the curse which the Lord
declared through Moses his
servant...

Hebrews 12:1

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and **sin which clings so closely**, and let us run with perseverance the race that is set before us.

Baruch 1:21

We did not heed the voice
of the Lord our God in all
the words of **the prophets**
whom he sent to us...

Baruch 1:21

...but we **each followed the intent of his own wicked** heart by serving other gods and doing what is evil in the sight of the Lord our God.

Baruch 2:4

And he gave them into subjection to all the kingdoms around us, to be a reproach and a desolation among all the surrounding peoples, **where the Lord has scattered them.**

Isaiah 53:6

**All we like sheep have gone
astray;** we have turned every
one to his own way; and the
Lord has **laid on him** the
iniquity of us all.

Baruch 2:5

They were **brought low and not raised up**, because we sinned against the Lord our God, in not heeding his voice.

Baruch 2:8

**Yet we have not entreated
the favor of the Lord by
turning away, each of us, from
the thoughts of his wicked
heart.**

Romans 2:4

Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God's kindness is meant to **lead you to repentance?**



Baruch 2:10

Yet we have not obeyed
his voice, to walk in the
statutes of the Lord
which he set before us.

Baruch 2:13

Let thy anger turn away from
us, **for we are left, few in
number,** among the nations
where thou hast scattered
us.

Baruch 2:14

Hear, O Lord, our prayer and our supplication, and for thy own sake deliver us, and **grant us favor** in the sight of those who have carried us into exile...

Baruch 2:15

...that all the earth may know
that thou art the Lord our
God, **for Israel and his
descendants are called by
thy name.**

Baruch 2:16

O Lord, **look down from thy holy habitation**, and consider us. Incline thy ear, O Lord, and hear...

Baruch 2:17

...open thy eyes, O Lord, and see;
for the dead who are in Hades,
whose spirit has been taken from
their bodies, **will not ascribe
glory or justice to the Lord...**

Baruch 2:18

...but the person that is greatly distressed, that goes about bent over and feeble, and the eyes that are failing, and the person that hungers, **will ascribe to thee glory and righteousness, O Lord.**

Psalm 51:17

The sacrifice acceptable to

God is **a broken spirit;**

a broken and contrite heart,

O God, thou wilt not despise.

Baruch 2:19

**...it is not because of any
righteous deeds** of our
fathers or our kings that we
bring before thee our prayer
for mercy, O Lord our God.

1 Macabees 13:45–47

The men in the city, with their wives and children, went up on the wall with their clothes rent, and they cried out with a loud voice, asking Simon **to make peace with them...**

1 Macabees 13:45–47

...they said, **“Do not treat us according to our wicked acts but according to your mercy.”** So Simon reached an agreement with them and stopped fighting against them.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, **look not on our sins, but on the faith of your Church**, and graciously grant her peace and unity in accordance with your will.

Isaiah 64:6

We have all become like one who is unclean, and **all our righteous deeds are like a polluted garment.** We all fade like a leaf, and our iniquities, like the wind, take us away.

Baruch 2:24

““But we did not obey thy voice, **to serve the king of Babylon**; and thou hast confirmed thy words...

Baruch 2:24

...which thou didst speak by
thy servants the prophets, that
the bones of our kings and the
bones of our fathers would be
brought out of their graves...

Baruch 2:25

...and behold, they have been
**cast out to the heat of day and
the frost of night.** They perished
in great misery, by famine and
sword and pestilence.

Jeremiah 8:1-2

“At that time... **the bones** of the inhabitants of Jerusalem shall be brought out of their tombs; and they **shall be spread before the sun and the moon and all the host of heaven,** which they have loved and served...



Baruch 2:26

And the house which is called
by thy name thou hast made
as it is today, **because of the
wickedness** of the house of
Israel and the house of Judah.

Baruch 2:30

“I know that they will not obey me, for they are a **stiff-necked people**. But in the land of their exile they will come to themselves...

Baruch 2:31

...and they will know that I
am the Lord their God. I
will give them **a heart** that
obeys and **ears** that hear;

Baruch 2:32

...and they will praise
me in the land of their
exile, and will
remember my name...

Baruch 2:33

...and will turn from their stubbornness and their wicked deeds; for they will remember the ways of their fathers, who sinned before the Lord.

Baruch 2:34

I will bring them again into the land which I swore to give to their fathers, to Abraham and to Isaac and to Jacob, and they will rule over it; and **I will increase them, and they will not be diminished.**

Baruch 2:35

I will make **an everlasting covenant** with them to be their God and they shall be my people; and I will never again remove my people Israel from the land which I have given them."

“An Everlasting Covenant” Jeremiah 31:31

“Behold, the days are coming,
says the Lord, when I will
make **a new covenant** with
the house of Israel and the
house of Judah...

“An Everlasting Covenant” Jeremiah 31:32

...not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, **though I was their husband**, says the Lord.

“An Everlasting Covenant” Jeremiah 31:33

But this is the covenant which I will make with the house of Israel after those days, says the Lord: **I will put my law within them, and I will write it upon their hearts;** and I will be their God, and they shall be my people.

“An Everlasting Covenant” Jeremiah 31:34

And no longer shall each man teach his neighbor and each his brother, saying, ‘Know the Lord,’ **for they shall all know me, from the least of them to the greatest,** says the Lord; for I will forgive their iniquity, and I will remember their sin no more.”

Isaiah 43:19

I am about to do a new thing;
now it springs forth; do you not
perceive it?

**I will make a way in the
wilderness** and rivers in the
desert.

Isaiah 43:2

When you **pass through the waters**,
I will be with you, and through the
rivers, they shall not overwhelm you;
when you walk through fire you shall
not be burned, and the flame shall
not consume you.



SAM MICHALEK

Baruch 3:1

“O Lord Almighty, God of Israel, **the soul in anguish** and the wearied spirit cry out to thee...

Baruch 3:2

Hear, O Lord, and have
mercy, for we have
sinned before thee.

[https://open.spotify.com/track/4fU
SDMqhh6cSRtk2yodLZ5](https://open.spotify.com/track/4fUSDmQhh6cSRtk2yodLZ5)

Baruch 3:3

For thou art **enthroned**
for ever, and we are
perishing for ever.

St. Catherine of Siena, Biography of Bl. Raymond

He appeared to her one day while she was at prayer, and said: 'Do you know, daughter who you are and who I am? If you know these two things **you have beatitude** in your grasp...

St. Catherine of Siena, Biography of Bl. Raymond

**You are she who is not, and I
Am He Who Is.** Let your soul
but become penetrated with
this truth, and the Enemy can
never lead you astray.”

Baruch 3:4

O Lord Almighty, God of
Israel, hear **now the prayer of
the dead of Israel** and of the
sons of those who sinned
before thee...

Baruch 3:5

Remember not the
iniquities of our fathers, but
in this crisis remember **thy**
power and thy name.

Baruch 3:7

For thou hast put the fear
of thee in our hearts **in**
order that we should call
upon thy name...

Psalm 130:3

If thou, O Lord, shouldst
mark iniquities, Lord,
who could stand?

Psalm 130:4

But there is forgiveness
with thee, **that thou**
mayest be feared.

Baruch 3:7

...and **we will praise thee in our exile**, for we have put away from our hearts all the iniquity of our fathers who sinned before thee.

Psalm 84:5

Blessed are the men
whose strength is in thee,
in whose heart are the
highways to Zion.

Psalm 84:6

As they go through the
valley of Baca they make it a
place of springs; the early
rain also covers it with pools.

Psalm 84:7

They go from **strength**
to strength; the God of
gods will be seen in
Zion.

Baruch 3:8

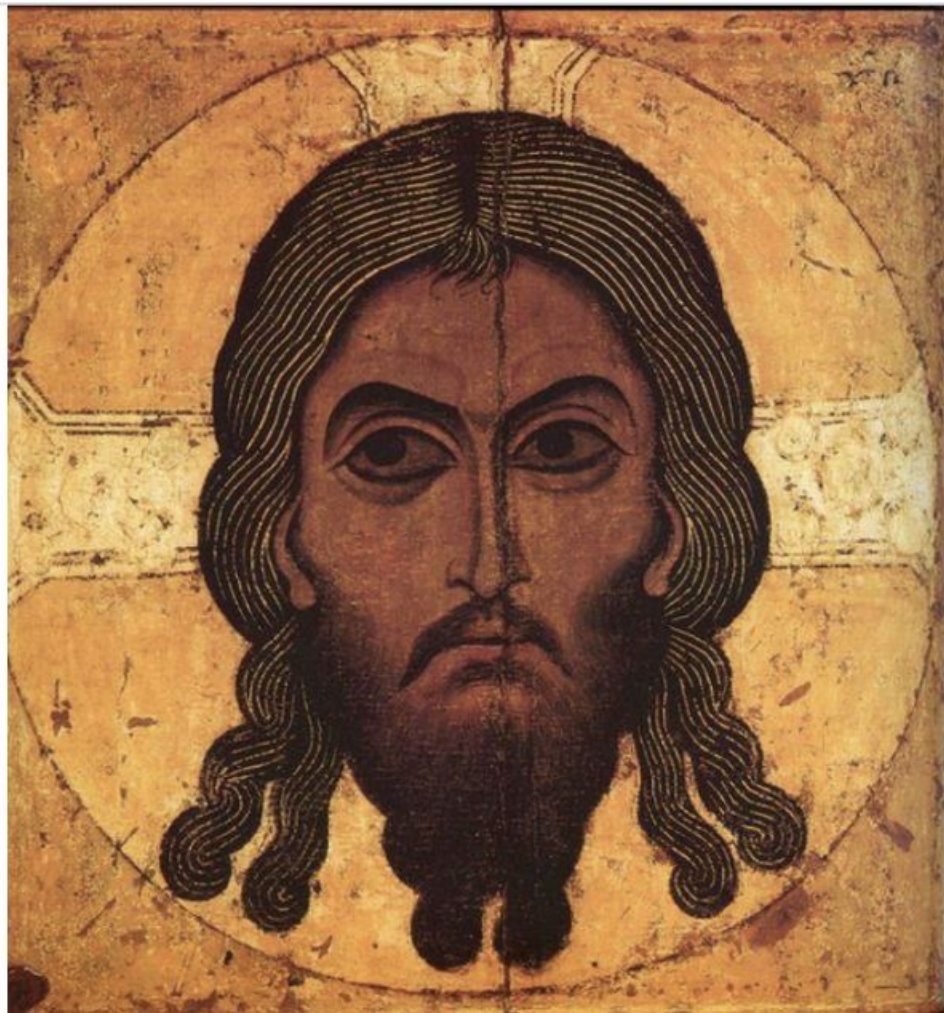
Behold, we are today in our exile where thou hast scattered us, to be reproached and cursed and punished **for all the iniquities of our fathers** who forsook the Lord our God.”

Schedule

Next Class: April 27th

Baruch 1-6

Glorious Saint Raymond of Peñafort, wise and holy patron, come to the aid of those entrusted to your care, and all who flee to your protection. Intercede for us in our need, and help us through your prayers, example, and teaching, to proclaim the truth of the Gospel to all we meet. And when we have reached the fullness of our years, we beseech you to guide us home to heaven, to live in peace with you, Our Mother Mary, and Our Lord Jesus Christ. Amen.













Émile Jean-Horace Vernet





The Ancient Near East







