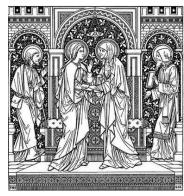


## St. Raymond of Peñafort Catholic Church

Springfield, Va.

December 18, 2020, 7:00 p.m.



The Holy Mass

according to the

Extraordinary Form of the Roman Rite,

from the Roman Missal of 1962

## **Ember Friday of Advent**

**LATIN-ENGLISH BOOKLET MISSAL**: as you read along you will find some of the prayers therein are different than those used at this Mass, since they are taken from the *Mass of Trinity Sunday*, not the Mass of this day. These are the "proper" prayers. For tonight's Mass these proper prayers (except for the Gospel) are <u>reproduced below</u>.

Some of the faithful might wish to recite aloud certain parts of the Mass:

· Joining the altar servers in certain responses and prayers:

Amen
Et cum spiritu tuo
Deo gratias
Gloria tibi Domine
Laus tibi, Christe

ses and prayers:
Habemus ad Dominum
Dignum et justum est
Sed libera nos a malo;
Domine non sum dignus (etc.)
(before Communion of the faithful)

· Joining the priest in saying: the Sanctus-Benedictus and Agnus Dei.

The faithful are also invited to join in the hymns sung by the choir.

You are asked to <u>refrain from joining in reciting</u> (in a loud voice) the other parts of the Mass, including the *Confiteor* and the *Pater Noster*.

Holy Communion will be received on the tongue, and kneeling.

Tonight's Mass is offered for the repose of the soul of Barbara De Celles.

St. Raymond offers the Extraordinary Form Mass on the 1st and 3rd Friday's of every month, at 7:00pm.

## PROPERS OF THE MASS

**INTROIT.** *Ps.* 118:151-152. Prope es tu, Domine, et omnes viæ tuæ veritas: initio cognovi de testimoniis tuis: quia in æternum tu es. *Ps.* Beati immaculati in via: qui ambulant in lege Domini. Gloria Patri.

**ORATIO.** Excita, quæsumus Domine, potentiam tuam, et veni: ut hi, qui in tua pietate confidunt, ab omni citius adversitate liberentur: Qui vivis et regnas.

**LÉCTIO.** *Isai*æ 11:1-5. Hæc dixit Dominus Deus: Egredietur virga de radice Jesse, et flos de radice ejus ascendet. Et requiescat super eum spiritus Domini: spiritus sapientiæ, et intellectus, spiritus consilii, et fortitudinis, spiritus scientiæ, et pietatis, et replebit eum spiritus timoris Domini. Non secundum visionem oculorum judicabit: neque secundum auditum aurium arguet: sed judicabit in justitia pauperes, et arguet in æquitate pro mansuetis terræ: et percutiet terram virga oris sui, et spiritu laborum suorum interficiet impium. Et erit justitia cingulum lumborum ejus: et fides cinctorium renum eius.

**GRADUAL.** *Ps.* 84. 8, 2. Ostende nobis, Domine, misericordiam tuam: et salutare tuum da nobis. Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob.

INTROIT. Thou art near, O Lord, and all Thy ways are truth: I have known from the beginning concerning Thy testimonies, and Thou art forever. Ps. Blessed are the undefiled in the way: who walk in the law of the Lord. Glory to the Father.

**COLLECT.** Stir up Thy might, we beseech Thee, O Lord, and come: that they who trust in Thy loving kindness may be the more speedily freed from all adversity: Who livest and reignest.

**EPISTLE**. Thus saith the Lord God: There shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root. And the spirit of the Lord shall rest upon Him: the spirit of wisdom and of understanding, the spirit of counsel and of fortitude, the spirit of knowledge and of godliness, and He shall be filled with the spirit of the fear of the Lord. He shall not judge according to the sight of the eyes, nor reprove according to the hearing of the ears; but He shall judge the poor with justice, and shall reprove with equity for the meek of the earth: and He shall strike the ruthless with the rod of His mouth, and with the breath of His lips He shall slay the wicked. And justice shall be the girdle of His loins: and faith the girdle of His reins.

**GRADUALE.** Show us, O Lord, Thy mercy, and grant us Thy salvation. O Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob.

EVANGELIUM. Luke 1:37-47. In illo tempore: Exsurgens autem Maria in diebus illis, abiit in montana cum festinatione, in civitatem Juda: et intravit in domum Zachariæ, et salutavit Elisabeth. Et factum est, ut audivit salutationem Mariæ Elisabeth, exsultavit infans in utero ejus: et re-pleta est Spiritu Sancto Elisabeth: et exclamavit voce magna, et dixit: Benedicta tu inter mulieres, et benedictus fructus ventris tui. Et unde hoc mihi, ut veniat Mater Domini mei ad me? Ecce enim, ut facta est vox saluta-tionis tuæ in auribus meis, exsultavit in gaudio infans in utero meo. Et beata, quæ credidisti, quoniam perficientur ea, quæ dicta sunt tibi a Domino. Et ait Maria: Magnificat anima mea Dominum: et exsultavit spiritus meus in Deo salutari meo.

**OFFERTORIUM.** *Ps.* 84: 7.8.

Deus, tu conversus vivificabis nos, et plebs tua lætabitur in te: ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.

**SECRET.** Muneribus nostris, quæsumus, Do-mine, precibusque susceptis: et cæles-tibus nos munda mysteriis, et clementer exaudi. Per Dominum nostrum.

**GOSPEL.** At that time Mary rising up went into the hill country with haste into a city of Juda: and she entered into the house of Zachariah, and greeted Elizabeth. And it came to pass, that when Elizabeth heard the salutation of Mary, the infant leaped in her womb: and Elizabeth was filled with the Holy Ghost: and she cried out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For behold as soon as the voice of thy salu-tation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord. And Mary said: My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.

**OFFFERTORY.** Thou wilt turn, O God, and bring us to life, and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.

**SECRET.** O Lord, receive, we beseech Thee, our gifts and prayers: and both cleanse us by these heavenly Mysteries, and mercifully hear us. Through our Lord.

PRÆFATIO de Adventu. Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque omnípotens ætérne Deus: per Christum Dóminum nostrum. Quem pérdito hóminum géneri Salvatórem miséricors et fidélis promissísti: cuius véritas instrúeret ínscios, sánctitas iustificáret ímpios, virtus adiuváret infírmos. Dum ergo prope est ut véniat quem missúrus es, et dies affúlget liberatiónis nostræ, in hac promissiónum tuárum fide, piis gáudiis exsultámus. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Sanctus, Sanctus, Sanctus ...

**COMMUNIO.** Zacharias 14: 5, 6. Ecce Dominus veniet et omnes Sancti cum eo: et erit in die illa lux magna.

POSTCOMMUNIO. Tui nos, Domine, Sacramenti libatio sancta restauret: et a vetustate purga-tos, in mysterii salutaris faciat transire consortium. Per Dominum nostrum.

**PREFACE for Advent** It is truly fitting and proper, right and profitable to salvation, that we grátias ágere: Dómine, sancte Pater, should at all times and in all places give thanks to You, Lord, holy Father, Almighty and everlasting God, through Christ our Lord. For You have promised Him, O faithful and merciful One, as a Savior for the lost human race; so that His truth might instruct the ignorant, His holiness might sanctify sinners, and His power might strengthen the weak. Since, therefore, the time of His coming is near, and the day of our liberation is dawning, we trust in Your promises and exult with joyous love. And, therefore, with Angels and Archangels, with Thrones and Dominations, and with the whole host of the heavenly army, we sing a hymn to Your glory, saying without ceasing: Holy, holy, holy...

> **COMMUNION.** Behold the Lord shall come and all His Saints with Him: and there shall be in that day in a great light.

**POSTCOMMUNION.** May the holy receiving of Thy Sacrament, O Lord, revive us, and, cleansing us from our former life, enable us to pass to the fellow-ship of Thy saving Mystery. Through our Lord.