

Ezekiel 4-24

St. Raymond's Adult Bible Study
T. Hoerner



PRAYER BEFORE READING THE BIBLE

SHINE within my heart, Loving Master, the pure light of Your Divine knowledge, and open the eyes of my mind that I may understand Your teaching. Instill in me reverence for Your commandments, so that having conquered my sinful desires, I may pursue a spiritual way of life, thinking and doing all those things that are pleasing in Your sight. For You, Christ our God, are my light and my life, and to You we render glory together with Your Eternal Father ✠ and Your All-Holy Spirit, now and always, and forever and ever. Amen.

+ O Lord, open my lips, and my mouth will declare your praise.

605 B.C.

597 B.C.

587 B.C.

605 B.C.

“some of the people of Israel, both of the royal family and of the nobility, youths without blemish, handsome and skilful in all wisdom, endowed with knowledge, understanding learning, and competent to serve in the king's palace”

597 B.C.

“Nebuchadnezzar took Jehoiachin captive to Babylon. He also took from Jerusalem to Babylon the king’s mother, his wives, his officials and the prominent people of the land.”

586 B.C. -

Temple of Jerusalem destroyed,
“rest of the populace” exiled.

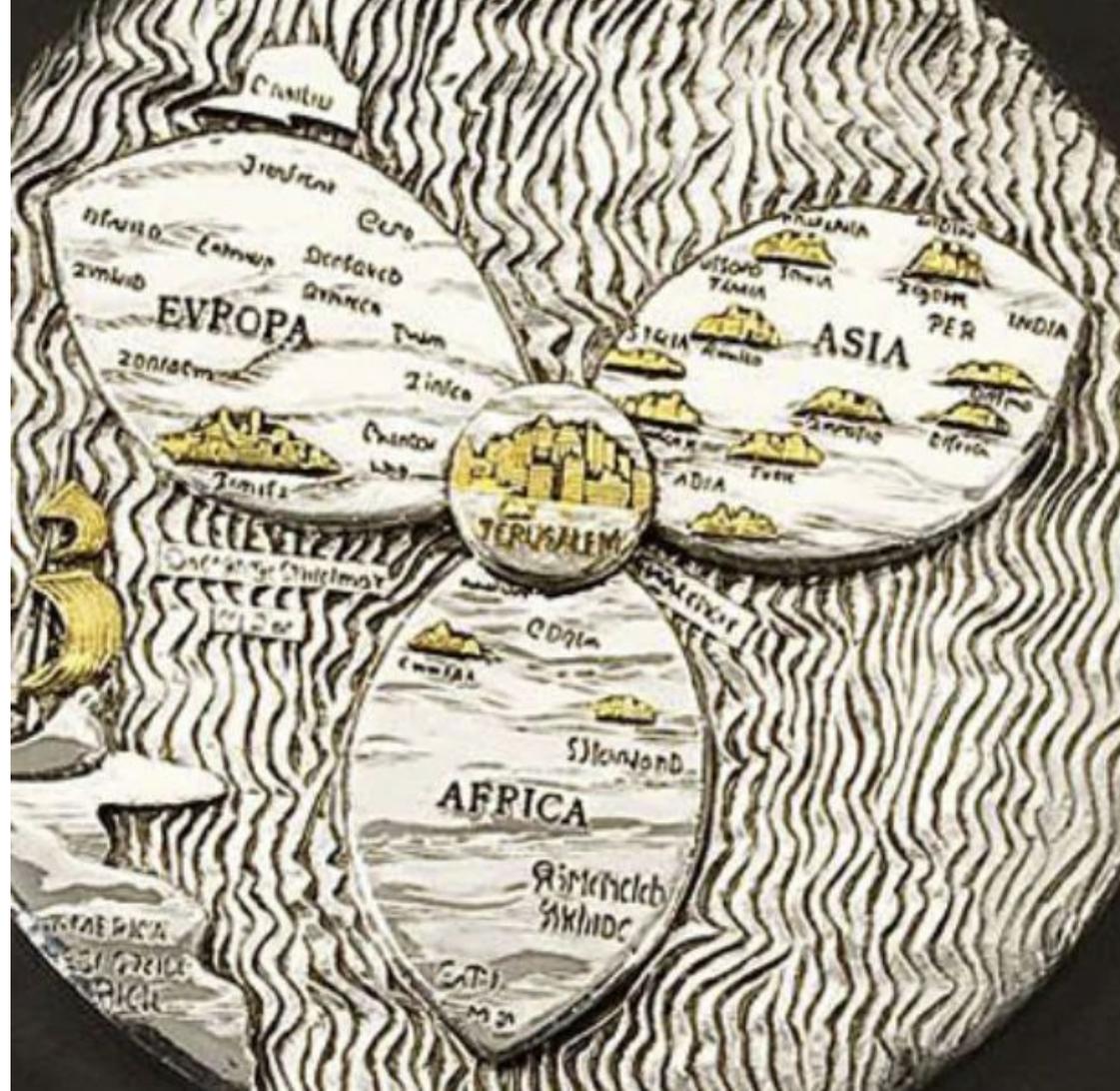
605 B.C.

597 B.C.

587 B.C.

Ezekiel 5:5

Thus says the Lord God: This is Jerusalem; **I have set her in the center of the nations**, with countries roundabout her.



GERUSALEMME

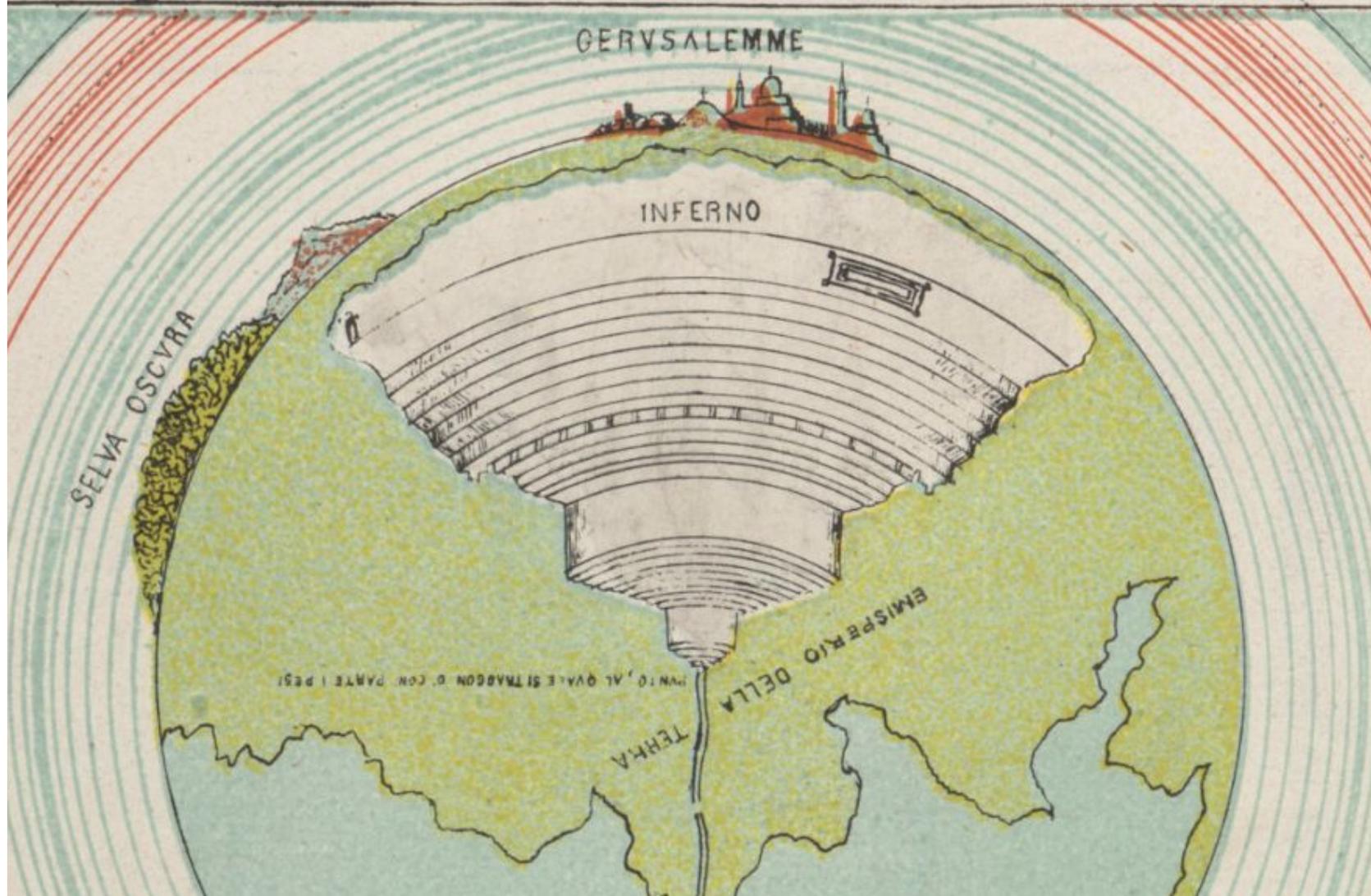
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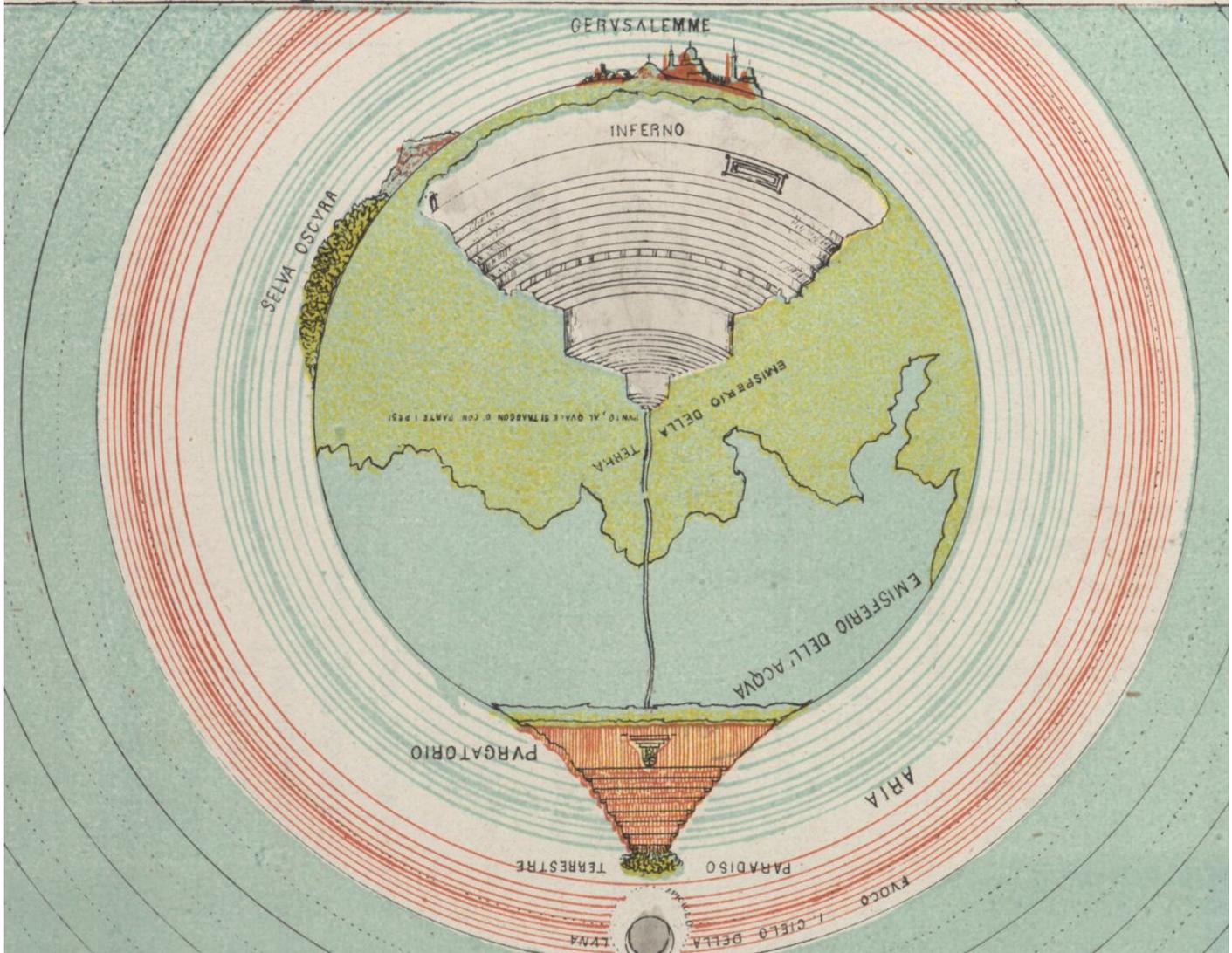
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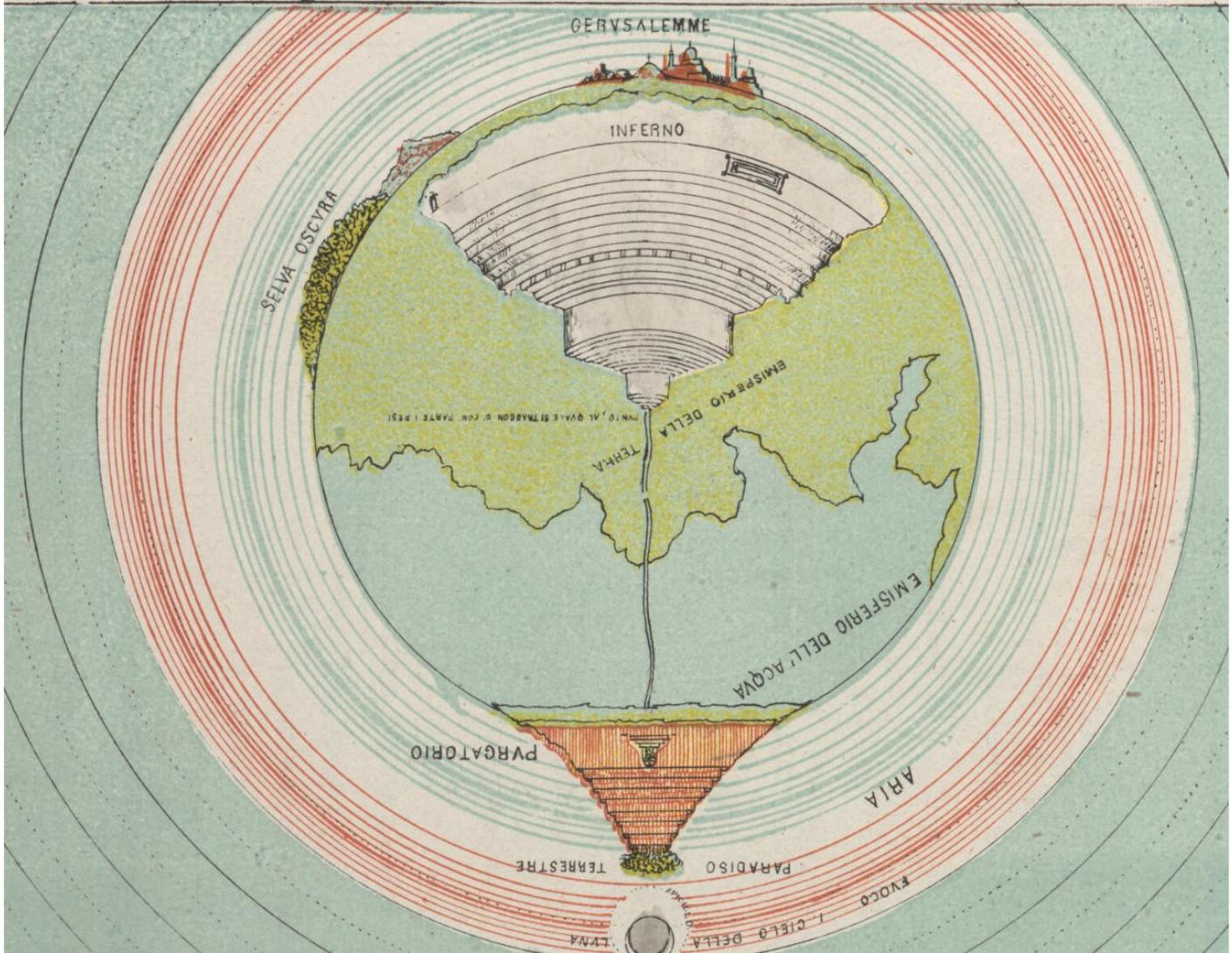
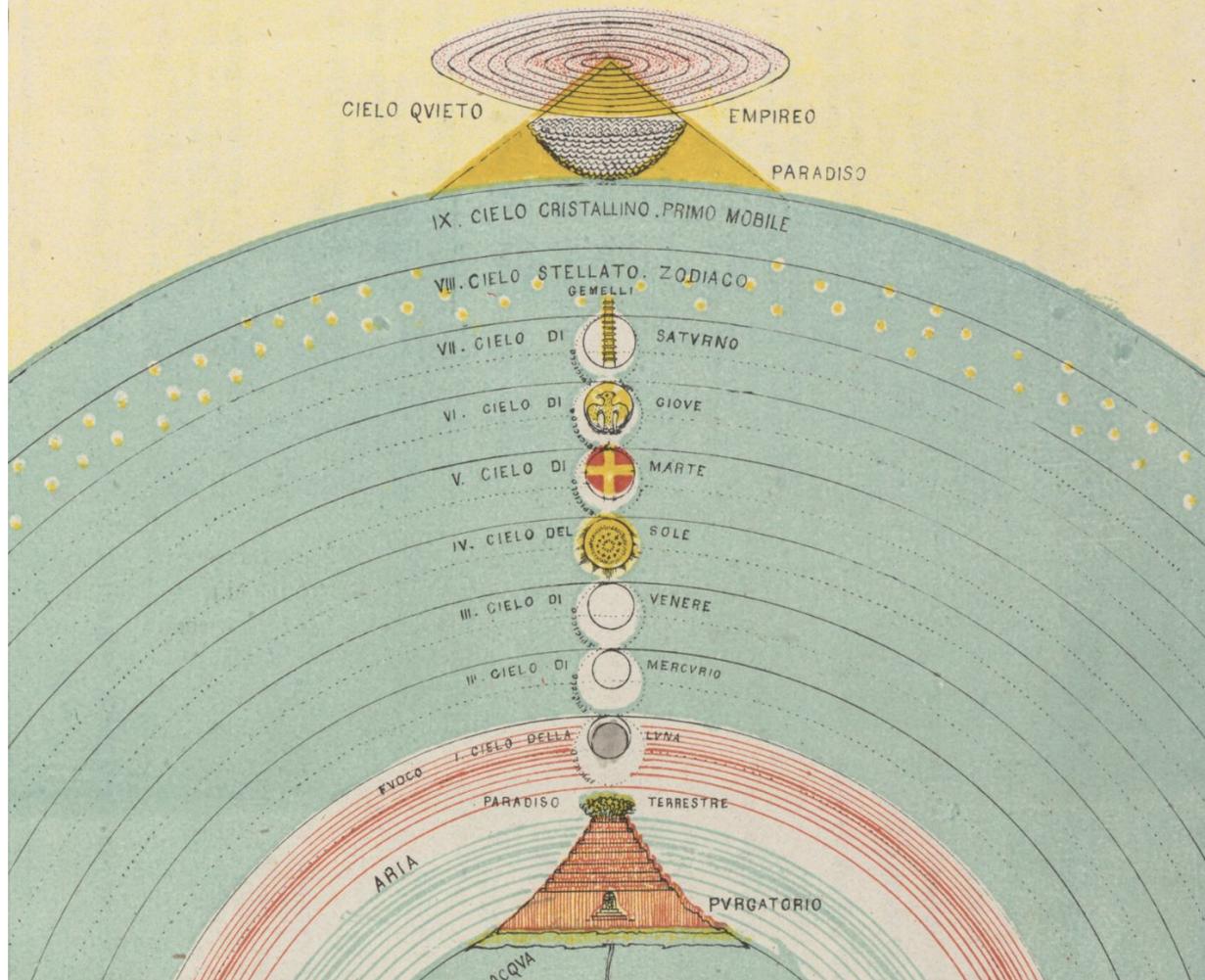


FIGURA VNIVERSALE DELLA DIVINA COMMEDIA



Ezekiel 4:1

“And you, O son of man,
take a brick and lay it before
you, and portray upon it a
city, even Jerusalem;

O son of man

בֶּן-אָדָם

O son of man

בֶּן-אָדָם

Daniel 7:13-14

Daniel 7:13

I saw in the night visions,
and behold, with the clouds of
heaven

there came **one like a son of man**,
and he came to the Ancient of Days
and was presented before him.

Daniel 7:13

And to him was given
dominion and glory and a
kingdom, **that all peoples,
nations, and languages
should serve him;**

Daniel 7:13

his dominion is an everlasting
dominion, **which shall not pass
away,**

and his kingdom one

that shall not be destroyed.

Ezekiel 4:1

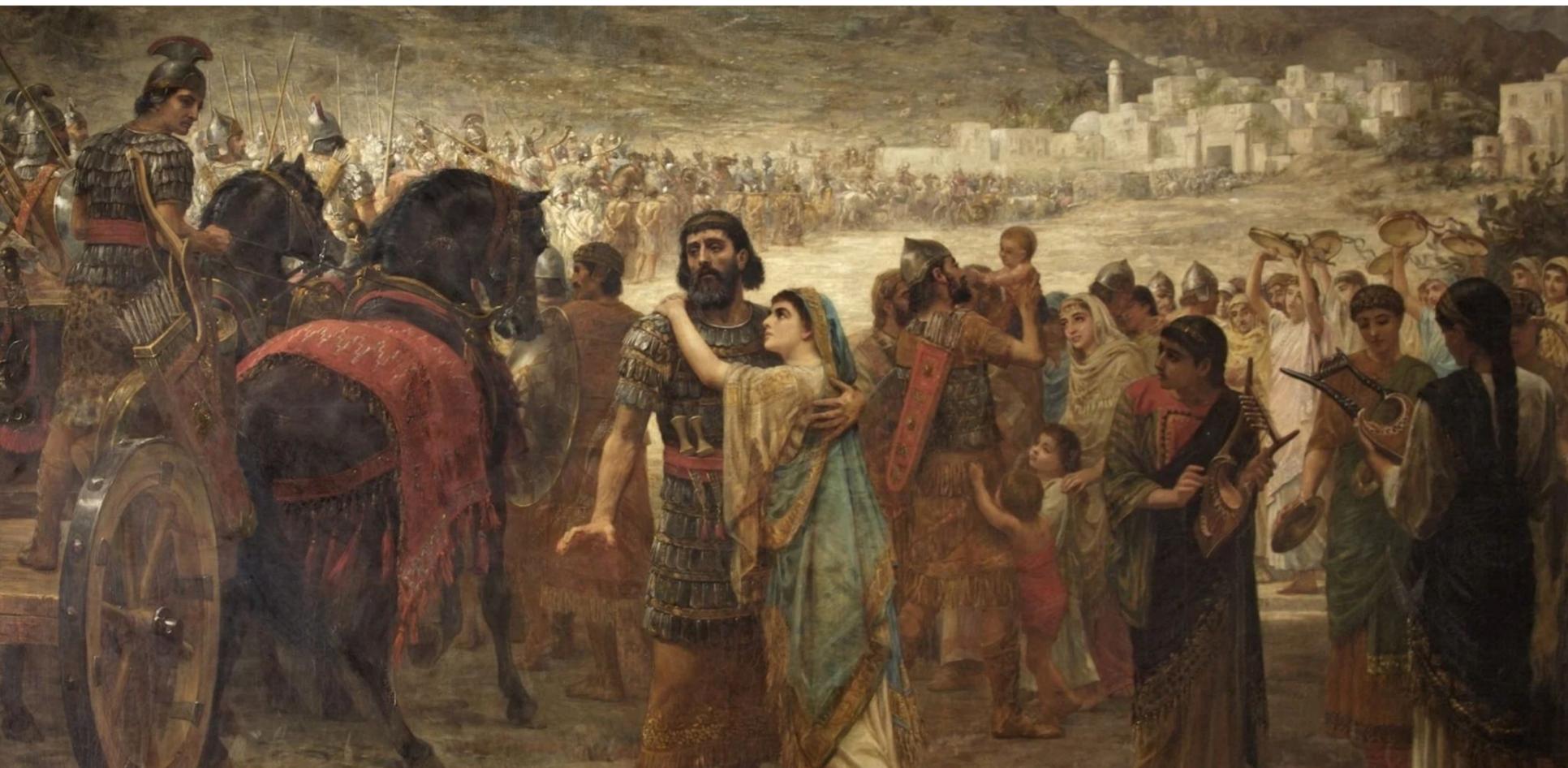
“And you, O son of man,
take a brick and lay it before
you, **and portray upon it a
city, even Jerusalem;**

Ezekiel 4:2

...and **put siegeworks against it**, and build a siege wall against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.

Ezekiel 4:3

...And take an iron plate, and place it as an iron wall between you and the city; and set your face toward it, and let it be in a state of siege, and press the siege against it. **This is a sign for the house of Israel.**



Galatians 3:1

O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ **was publicly portrayed** as crucified?





Ezekiel 5:1

“And you, O son of man, take a sharp sword; use it as a barber’s razor and pass it over your head and your beard; then take balances for weighing, **and divide the hair.**”

Ezekiel 5:2

A third part you shall burn in the fire in the midst of the city, **when the days of the siege are completed;**

Ezekiel 5:2

...and a third part you shall take and **strike with the sword** round about the city; and a third part you shall scatter to the wind, and I will unsheathe the sword after them.

Ezekiel 5:3

And you shall take from
these a small number, and
**bind them in the skirts of
your robe.**

Ezekiel 5:4

And of these again you shall take some, and **cast them into the fire**, and burn them in the fire; from there a fire will come forth into all the house of Israel.

Ezekiel 12:1-2

The word of the Lord came to me:
Mortal, you are living in the midst
of a rebellious house **who have
eyes to see but do not see, who
have ears to hear but do not hear,**

Ezekiel 12:3

...for they are a rebellious house.

Therefore, mortal, **prepare for yourself an exile's baggage**, and go into exile by day in their sight; you shall go like an exile from your place to another place in their sight.

Ezekiel 12:4

You shall **bring out your baggage by day in their sight**, as baggage for exile, and you shall go out yourself at evening in their sight, as those do who go into exile.

Ezekiel 12:5-6

Dig through the wall in their sight, and carry the baggage through it. In their sight you shall lift the baggage on your shoulder and **carry it out in the dark**; you shall cover your face, so that you may not see the land...

Ezekiel 12:6

...for I have made
you **a sign** for the
house of Israel.

Ezekiel 12:8-10

In the morning the word of the Lord came to me: Mortal, has not the house of Israel, the rebellious house, said to you, “What are you doing?” Say to them, “Thus says the Lord God: **This oracle concerns the prince in Jerusalem and all the house of Israel in it.**”

Ezekiel 12:11

Say, **“I am a sign for you:** as I have done, so shall it be done to them; they shall go into exile, into captivity.”

Ezekiel 24:7

For the blood she has shed is still in the midst of her; she put it on the bare rock, she did not pour it upon the ground to cover it with dust.

Ezekiel 24:8

To rouse my wrath, to take vengeance, **I have set on the bare rock the blood she has shed**, that it may not be covered.



Genesis 4:10

And the Lord said, “What have you done? **The voice of your brother’s blood** is crying to me from the ground.

Hebrews 12:24

...Jesus, the mediator of a new covenant, and to **the sprinkled blood that speaks more graciously than the blood of Abel.**

Ezekiel 6:9

And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that **I have been anguished with their straying heart, which hath departed from Me,** and with their eyes, which are gone astray after their idols...

Ezekiel 7:6

קִיץ בָּא

בָּא הַקִּיץ

הַקִּיץ אֵלַיךְ׃

הִנֵּה בָּאָה

Ezekiel 7:6

An end has come,
the end has come;
it has awakened
against you.
Behold, it comes.

Ezekiel 8:1

In the sixth year, in the sixth month,
on the fifth day of the month, as I
sat in my house with the elders of
Judah sitting before me, **the hand
of the Lord God fell upon me
there.**

Ezekiel 8:2

I looked, and there was **a figure that looked like a man**; below what appeared to be its loins the figure was fire, and above the loins it was like the appearance of brightness, like gleaming amber.

Ezekiel 8:3

It stretched out the form of a hand and took me by a lock of my head, and the spirit lifted me up between earth and heaven and **brought me in visions of God to Jerusalem,** to the entrance of the gateway of the inner court that faces north, to the seat of the image of jealousy that provokes to jealousy.

Ezekiel 24:1-2

In the ninth year, in the tenth month, on the tenth day of the month, the word of the Lord came to me: "Son of man, write down the name of this day, this very day. **The king of Babylon has laid siege to Jerusalem this very day.**

Ezekiel 8:4

And the glory of the God of Israel was there, **like the vision that I had seen in the valley.**

·G10 II·

·H18 ON·

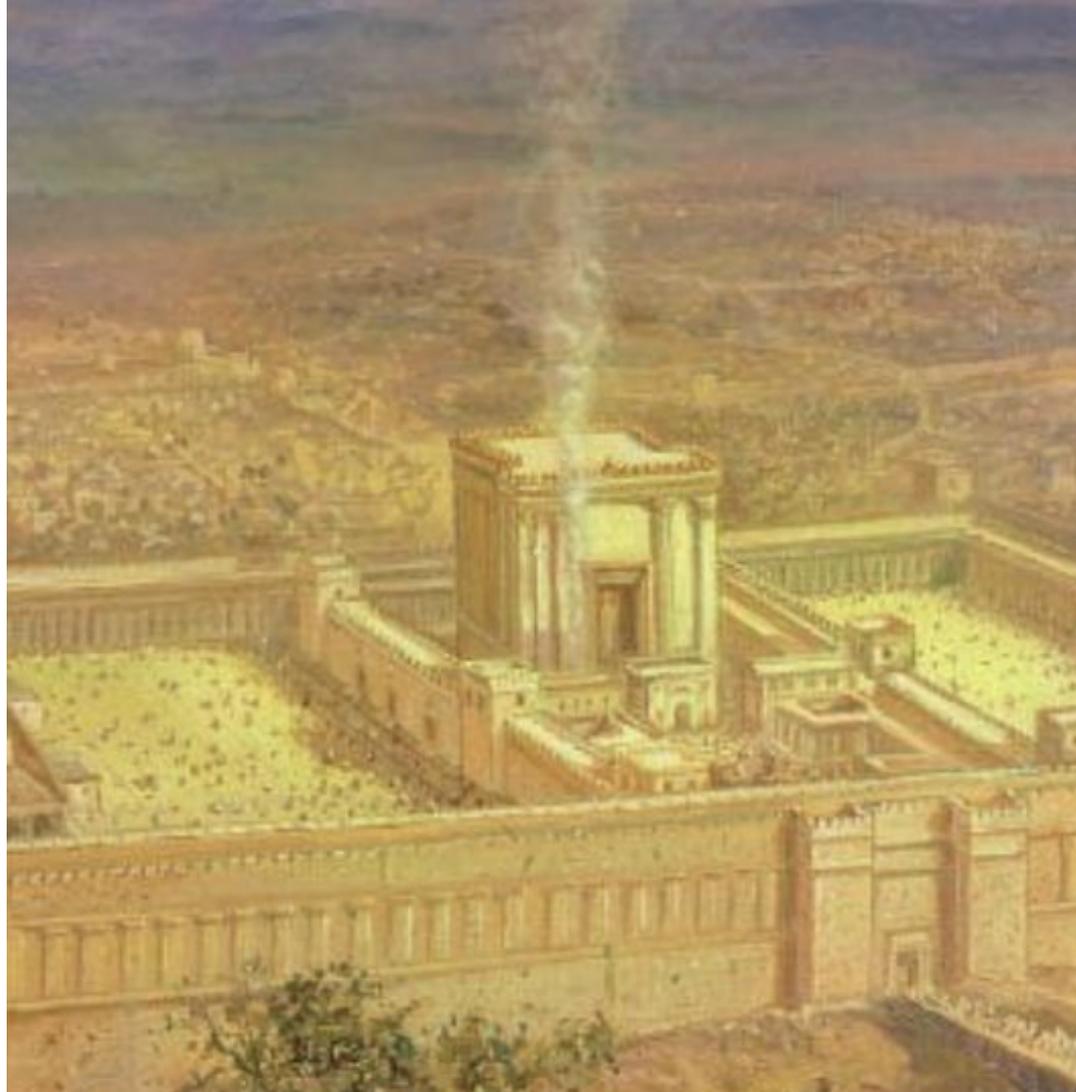
·V10 P18·



·R V P Y L H E R·

Ezekiel 8:5

Then God said to me, “O mortal, lift up your eyes now in the direction of the north.” So I lifted up my eyes toward the north, and there, north of the altar gate, in the entrance, was **this image of jealousy.**



Ezekiel 8:6

He said to me, “Mortal, do you see what they are doing, the great abominations that the house of Israel are committing here, **to drive me far from my sanctuary?** Yet you will see still greater abominations.”

Isaiah 59:1

See, the Lord's arm is
not too short to save,
nor his ear too dull to
hear.

Isaiah 59:2

Rather, **your iniquities have been barriers between you and your God**, and your sins have hidden his face from you so that he does not hear.

Holy, Holy, Holy! - Reginald Heber

Holy, Holy, Holy! though the darkness hide
thee,

**Though the eye of sinful man thy glory
may not see,**

Only thou art holy; there is none beside
thee,

Perfect in pow'r, in love, and purity.

Genesis 1:3-5

And God said, “Let there be light”; and there was light. And **God saw that the light was good;** and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Genesis 1:6-7

And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and **separated the waters which were under the firmament from the waters which were above the firmament.** And it was so.

Genesis 1:8

**And God called the
firmament Heaven.** And
there was evening and there
was morning, a second day.

Fr. Craig Morrison OCarm. “Handing on the Mantle”

“According to rabbinic tradition the Shekinah dwelt on the earth before Adam's sin. Because of his sin and the sins of subsequent generations the Shekinah withdrew to the seventh heaven. Abraham succeeded in bringing it down to the sixth heaven and his descendants drew it down to the first heaven, but it was Moses who brought it back down to earth and therefore he built the tabernacle for it...”

Ezekiel 8:14

Then he brought me to the entrance of the north gate of the house of the Lord; women were sitting there **weeping for Tammuz.**



Ezekiel 8:15

Then he said to me, “Have you seen this, O mortal? You will see **still greater** abominations than these.”

Ezek 8:16

And he brought me into the inner court of the house of the Lord; there, at the entrance of the temple of the Lord, between the porch and the altar, were about twenty-five men with their backs to the temple of the Lord and their faces toward the east, **prostrating themselves to the sun toward the east.**

Ezekiel 8:17

Then he said to me, “Have you seen this, O mortal? Is it not bad enough that the house of Judah commits the abominations done here? **Must they fill the land with violence** and provoke my anger still further?”

God Leaves Jerusalem (Ezekiel 10:18)

Then the glory of the Lord went out from the entryway of the temple and **stopped above the cherubim.** The cherubim lifted up their wings and **rose up from the earth in my sight** as they went out with the wheels beside them.

·G10 II·

·H18 ON·

·V10 P18·



·R V P Y L H E R·

God Leaves Jerusalem (Ezekiel 11:22-23)

Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was above them. **And the glory of the Lord ascended from the middle of the city and stopped on the mountain east of the city.**





God Leaves Jerusalem (Ezekiel 11:24-25)

The spirit lifted me up and brought me in a vision by the spirit of God **into Chaldea, to the exiles.** Then the vision that I had seen left me. And I told the exiles all the things that the Lord had shown me.

Ezekiel 9:1

Then he cried in my hearing with a loud voice, saying, “**Draw near, you executioners of the city,** each with his destroying weapon in his hand.”

Ezekiel 9:2

And six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand; **among them was a man clothed in linen with a writing case at his side.**

Ezekiel 9:3

The Lord called to the
man clothed in linen who
had the writing case **at his
side**

Ezekiel 9:4

...and said to him, “Go through the city, through Jerusalem, and **put a mark on the foreheads** of those who sigh and groan over all the abominations that are committed in it.”

Ezekiel 9:4

וַיֹּאמֶר יְהוָה אֵלָיו עֲבֹר בְּתוֹךְ הַנְּעִיר
בְּתוֹךְ יְרוּשָׁלַם וְהִתְוִיחַתָּהּ עַל-מִצְחֹת
הַנְּאֻנָּשִׁים הַנְּאֻנָּחִים וְהַנְּאֻנָּקִים עַל כָּל-
הַתּוֹעֲבוֹת הַנַּעֲשׂוֹת בְּתוֹכָהּ:

Ezekiel 9:4

וַיֹּאמֶר יְהוָה אֵלָיו עֲבֹר בְּתוֹךְ הַנְּעִיר
בְּתוֹךְ יְרוּשָׁלַם וְהִתִּיתָ תָּו עַל־מַצְחֹת
הַנְּאֻשִׁים הַנְּאֻחִים וְהַנְּאֻקִים עַל כָּל־
הַתּוֹעֲבוֹת הַנַּעֲשׂוֹת בְּתוֹכָהּ:

Ezekiel 9:4

וְהָתוּרֵי תַּמּוּ

Ezekiel 9:4

וְהֵתַתְּ אֹתָם

δὸς σημεῖον

Ezekiel 9:4

et **signa thau** super frontes
virorum gementium et
dolentium super cunctis
abominationibus quæ fiunt in
medio ejus.

Ezekiel 9:4

...and said to him, “Go through the city, through Jerusalem, and **put a mark on the foreheads** of those who sigh and groan over all the abominations that are committed in it.”

Ezekiel 9:4

ת

מו

Pictograph	Name	Symbol	Pictograph	Name	Symbol
	Aleph (1) א	A		Lamed (30) ל	L
	Beit (2) ב	B		Mem (40) מ - ם	M
	Gimmel (3) ג	G		Nun (50) נ - ן	N
	Dalet (4) ד	D		Samekh (60) ס	S
	Hey (5) ה	H		Ayin (70) ע	A
	Uau (6) ו	U/Ua		Pey (80) פ - ף	P
	Zayin (7) ז	Z		Tzadhe (90) צ - ץ	Tz
	Chet-Heth (8) ח	Ch		Qoph (100) ק	Q
	Tet (9) ט	T		Reysh (200) ך	R
	Yod (10) י	Y		Shen (300) ש	S/Sh
	Kaph (20) כ - ך	K		Ta (400) ת	T

ʷ

Shen (300)

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Ezekiel 9:4

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מו

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Ezekiel 9:5

To the others he said in my hearing, “**Pass through the city after him and kill; your eye shall not spare, and you shall show no pity.**”

Ezekiel 9:7

Then he said to them, “**Defile the house** and fill the courts with the slain. Go!” So they went out and killed in the city.

Ezekiel 9:8

While they were killing and I was left alone, I fell prostrate on my face and cried out, "Ah Lord God! **Will you destroy** all who remain of Israel as you pour out your wrath upon Jerusalem?"

Ezekiel 9:9

He said to me, “The guilt of the house of Israel and Judah is exceedingly great; **the land is full of bloodshed and the city full of perversity**, for they say, ‘The Lord has forsaken the land, and the Lord does not see.’”

Ezekiel 11:16

Therefore say: Thus says the Lord God:
Though I removed them far away among
the nations and though I scattered them
among the countries, **yet I have been a
sanctuary to them for a little while in
the countries where they have gone.**

Ezekiel 11:17

Therefore say: Thus says the Lord God: **I will gather you from the peoples** and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.

Ezekiel 11:18

When they come there, they
will **remove from it all its
detestable things** and all its
abominations.

Ezekiel 11:19

I will give them one heart and
put a new spirit within them; I
will **remove the heart of stone**
from their flesh and give them
a heart of flesh...

Ezekiel 11:20

...so that they may follow my statutes and keep my ordinances and obey them.

Then they shall be my people, and I will be their God.

Ezekiel 11:20

...so that they may follow my statutes and keep my ordinances and obey them.

**Then they shall be my people,
and I will be their God.**



Gregory (Hom. 32. in Ev). *Catena* on Luke 9:23–27

...either when the body is
afflicted through abstinence,
or **the mind touched by
sympathy.**



Mere Christianity

What God creates is not God; just as what man makes is not man. That is why men are not Sons of God in the sense that Christ is. They may be like God in certain ways, but they are not things of the same kind.

They are more like statues or pictures of God.

Mere Christianity

A statue has the shape of a man but it is not alive. In the same way, man has (in a sense I am going to explain) the “shape” or likeness of God, **but he has not got the kind of life God has.**

Mere Christianity

Everything God has made has some likeness to Himself... But life, in this biological sense, is not the same as the life there is in God: **it is only a kind of symbol or shadow of it...**

Mere Christianity

When we come to man, the highest of the animals, we get the completest resemblance to God which we know of... **Man not only lives, but loves and reasons:** biological life reaches its highest known level in him.

Mere Christianity

But what man, in his natural condition, has not got, is Spiritual life—the higher and different sort of life that exists in God. We use the same word life for both: but if you thought that both must therefore be the same sort of thing, that would be like thinking that the “greatness” of space and the “greatness” of God were the same sort of greatness.

Mere Christianity

In reality, the difference between Biological life and Spiritual life is so important that I am going to give them **two distinct names**. The Biological sort which comes to us through Nature, and which... is always tending to run down and decay... is *Bios*.

Mere Christianity

The Spiritual life which is in God from all eternity, and which made the whole natural universe, is *Zoe*. ***Bios* has, to be sure, a certain shadowy or symbolic resemblance to *Zoe*:** but only the sort of resemblance there is between a photo and a place, or **a statue and a man.**

Mere Christianity

A man who changed from having *Bios* to having *Zoe* would have gone through as big a change **as a statue which changed from being a carved stone to being a real man.**

Mere Christianity

And that is precisely what Christianity is about. This world is a great sculptor's shop. We are the statues and there is a rumour going round the shop that some of us are some day going to come to life.

Ezekiel 14:12-13

The word of the Lord came to me: Mortal, when a land sins against me by acting faithlessly and I stretch out my hand against it...

Ezekiel 14:14-15

...even if Noah, Daniel, and Job,
these three, were in it, they
would save only their own lives
by their righteousness, says the
Lord God.

Ezekiel 16:1–3

Thus says the Lord God to
Jerusalem: Your origin and your
birth were in the land of the
Canaanites; **your father was an
Amorite and your mother a Hittite.**

Deuteronomy 26:5–6

A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage.

Ezekiel 16:4

As for your birth, on the day you were born your navel cord was not cut, **nor were you washed with water to cleanse you**, nor rubbed with salt, nor wrapped in cloths.

Ezekiel 16:5

No eye pitied you to do any of these things for you out of compassion for you, but you were thrown out in the open field, **for you were abhorred on the day you were born.**

Ezekiel 16:8

I passed by you again and looked on you; you were at the age for love. I spread the edge of my cloak over you and covered your nakedness: **I pledged myself to you and entered into a covenant with you,** says the Lord God, and you became mine.

Ezekiel 16:9-10

Then I **bathed you with water and washed off the blood from you and anointed you with oil.** I clothed you with embroidered cloth and with sandals of fine leather; I bound you in fine linen and covered you with rich fabric.

Ezekiel 16:11-12

I adorned you with ornaments: I put bracelets on your arms, a chain on your neck, a ring on your nose, earrings in your ears, and **a beautiful crown upon your head.**





Ezekiel 16:13

You were adorned with gold and silver, while your clothing was of fine linen, rich fabric, and embroidered cloth. You had choice flour and honey and oil for food. **You grew exceedingly beautiful, fit to be a queen.**

Ezekiel 16:14

Your fame spread among the nations on account of your beauty, for **it was perfect because of my splendor that I had bestowed on you**, says the Lord God.

Ezekiel 16:15

**But you trusted in your beauty
and prostituted yourself**
because of your fame and
lavished your prostitutions on
any passer-by.

Story of a Soul - St. Therese

As I was so impetuous, this was a very dangerous moment in my life; **but God had fulfilled in me that prophecy in Ezekiel:** "Behold thy time was the time of lovers: and I spread My garment over thee.... Thou didst eat fine flour and honey and oil and wast made exceedingly beautiful and wast advanced to be a queen." (Ezech. 16:8,9,13).

Story of a Soul - St. Therese

This is just what Jesus has done for me, and **I could apply every single word to myself**, but as the favors I have already told you about are proof enough, I am only going to tell you about the abundant food our Master set before me.

***Story of a Soul* - St. Therese**

My spiritual life up to now had been nourished by the "**fine flour**" of *The Imitation* and it was the only book which did me any good, because I had not yet discovered the hidden treasures of the Gospels.

Much to everybody's amusement, I always used to have it with me, and my aunt would often open it at random and make me say by heart the first chapter she came to.

Story of a Soul - St. Therese

Such graces were not barren. The practice of virtue became attractive and seemed to come more naturally. **At first, my face often betrayed my inward struggle, but little by little, sacrifice, even at the first moment, became easier.**

Ezekiel 16:16

You took some of your garments and made for yourself colorful high places and on them prostituted yourself; **nothing like this has ever been or ever shall be.**

Ezekiel 16:17

You also took your beautiful jewels of **my gold and my silver that I had given you** and made for yourself male images and with them prostituted yourself, and you took your embroidered garments to cover them and set my oil and my incense before them.

Ezekiel 16:19

Also my bread that I gave you—I fed you **with choice flour and oil and honey**—you set it before them as a pleasing odor, and so it was, says the Lord God.

Ezekiel 16:20-21

You took your sons and your daughters,
whom you had borne to me, and these
you sacrificed to them to be devoured.
As if your prostitutions were not enough!
**You slaughtered my children and
delivered them up as an offering to
them.**

Ezekiel 16:22

And in all your abominations and your prostitutions you did not remember the days of your youth, **when you were naked and bare, flailing about in your blood.**

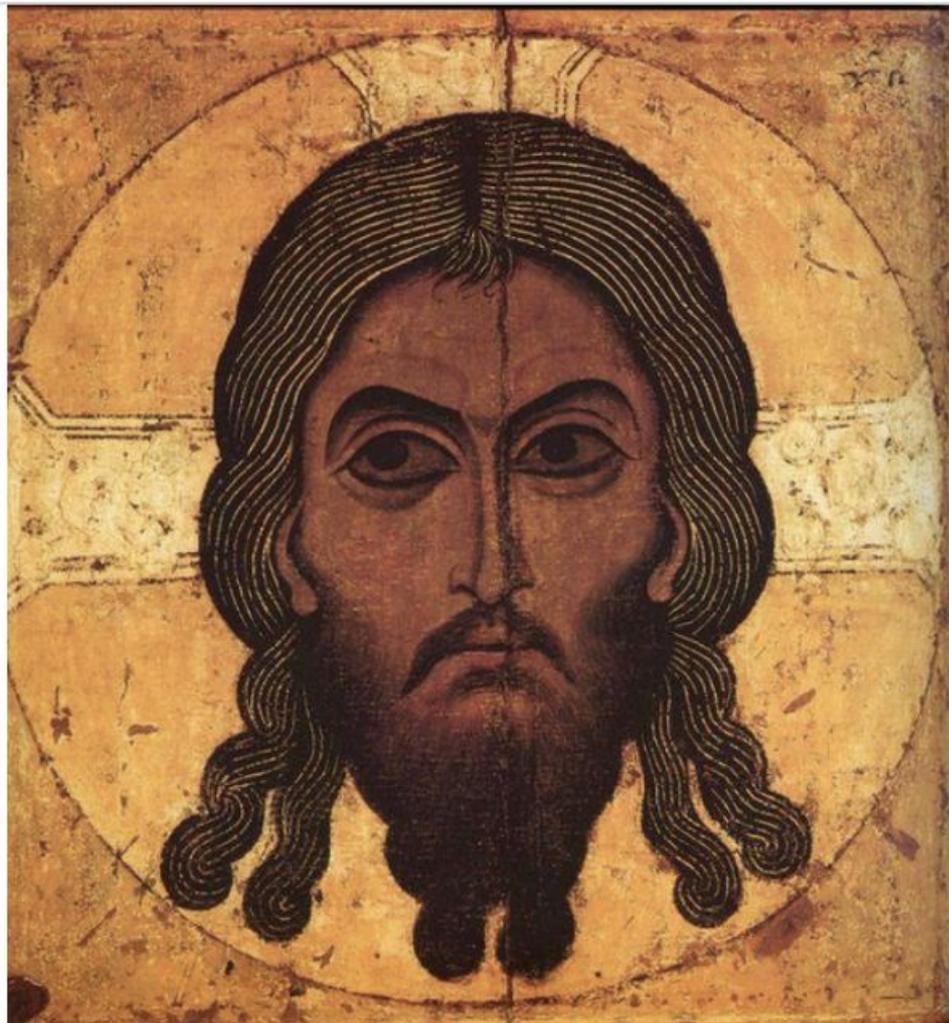
Schedule

President's Day Next Week

Next Class: Feb 23 / 24

Ezekiel 33-39

Glorious Saint Raymond of Peñafort, wise and holy patron, come to the aid of those entrusted to your care, and all who flee to your protection. Intercede for us in our need, and help us through your prayers, example, and teaching, to proclaim the truth of the Gospel to all we meet. And when we have reached the fullness of our years, we beseech you to guide us home to heaven, to live in peace with you, Our Mother Mary, and Our Lord Jesus Christ. Amen.



Chapter 16

23 After all your wickedness (woe, woe to you! says the Lord God), 24 you built yourself a platform and made yourself a lofty place in every square;

Chapter 16

25 at the head of every street you built your lofty place and prostituted your beauty, offering yourself to every passer-by and multiplying your prostitution.

Chapter 16

26 You prostituted yourself with the Egyptians, your lustful neighbors,[h] multiplying your prostitution, to provoke me to anger.

Chapter 16

27 Therefore I stretched out my hand against you, reduced your rations, and gave you up to the will of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

Chapter 16

28 You prostituted yourself with the Assyrians because you were insatiable; you prostituted yourself with them, and still you were not satisfied. 29 You multiplied your prostitution with Chaldea, the land of merchants, and even with this you were not satisfied.

Chapter 16

30 How sick is your heart,[il] says the Lord God, that you did all these things, the deeds of a brazen prostitute,

Chapter 16

31 building your platform at the head of every street and making your lofty place in every square! Yet you were not like a prostitute because you scorned payment.

Chapter 16

32 Adulterous wife who receives strangers instead of her husband! 33 Gifts are given to all prostitutes, but you gave your gifts to all your lovers, bribing them to come to you from all around for your prostitutions.

Chapter 16

34 So you were different from other women in your prostitutions: no one solicited you to prostitute yourself, and you gave payment, while no payment was given to you; you were different.

Chapter 17:22

Thus says the Lord God:

I myself will take a sprig

from the lofty top of the cedar;

I will set it out.

Chapter 17:22

I will break off a tender shoot
from the topmost of its young twigs;
I myself will transplant it
on a high and lofty mountain.

Chapter 17:23

On the mountain height of Israel

I will transplant it,

and it will produce boughs and bear fruit

and become a noble cedar.

Chapter 17:23

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

Chapter 17:24

All the trees of the field shall know
that I am the Lord.

I bring low the high tree;

I make high the low tree;

Chapter 17:24

I dry up the green tree
and make the dry tree flourish.
I the Lord have spoken;
I will accomplish it.

Chapter 18

The word of the Lord came to me: 2 What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

Chapter 18

3 As I live, says the Lord God, this proverb shall no more be used by you in Israel. 4 Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

Chapter 18

19 Yet you say, "Why should not the son suffer for the iniquity of the father?" When the son has done what is lawful and right and has been careful to observe all my statutes, he shall surely live.

Chapter 18

20 The person who sins shall die. A child shall not suffer for the iniquity of a parent nor a parent suffer for the iniquity of a child; the righteousness of the righteous shall be their own, and the wickedness of the wicked shall be their own.

Chapter 18

21 But if the wicked turn away from all their sins that they have committed and keep all my statutes and do what is lawful and right, they shall surely live; they shall not die.

Chapter 18

22 None of the transgressions that they have committed shall be remembered against them, for the righteousness that they have done they shall live.

Chapter 18

23 Have I any pleasure in the death of the wicked, says the Lord God, and not rather that they should turn from their ways and live?

Chapter 18

24 But when the righteous turn away from their righteousness and commit iniquity and do the same abominable things that the wicked do, shall they live? None of the righteous deeds that they have done shall be remembered, for the treachery of which they are guilty and the sin they have committed, they shall die.

Chapter 18

We are our own children- Nazien

Chapter 18

25 Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair?

Chapter 18

26 When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die.

Chapter 18

27 Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life.

Chapter 18

28 Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die.

Chapter 18

29 Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Chapter 18

30 Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.[c]

Chapter 18

31 Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel?

Chapter 18

32 For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.



