The Call of Isaiah (Isaiah 7-12)

St. Raymond's Adult Bible Study T. Hoerner

PRAYER BEFORE READING THE BIBLE SHINE within my heart, Loving Master, the pure light of Your Divine knowledge, and open the eyes of my mind that I may understand Your teaching. Instill in me reverence for Your commandments, so that having conquered my sinful desires, I may pursue a spiritual way of life, thinking and doing all those things that are pleasing in Your sight. For You, Christ our God, are my light and my life, and to You we render glory together with Your Eternal Father # and Your All-Holy Spirit, now and always, and forever and ever. Amen.

+ O Lord, open my lips, and my mouth will declare your praise.



Immanuel

קָרָאת שָׁמוֹ עִמְנוּ אֵל

Immanuel

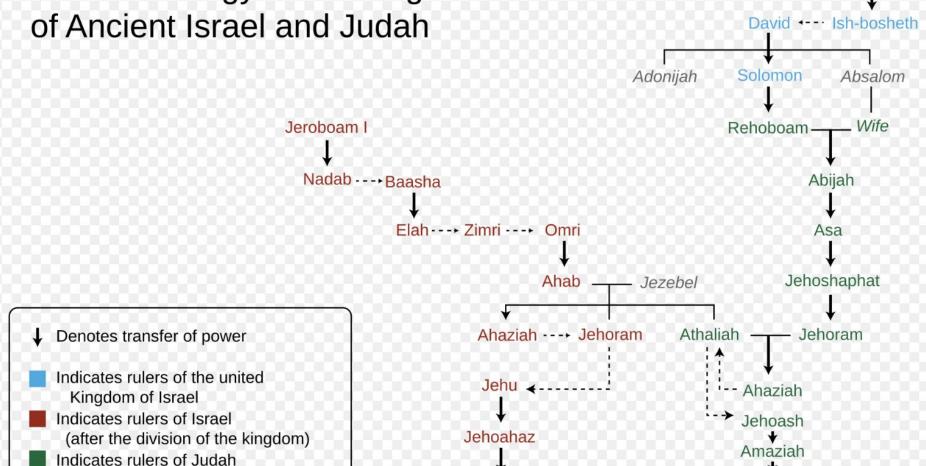
קָרָאת שָׁמוֹ עִמְּנוּ אֵל

Immanuel

עַבְּנוּ אֵל

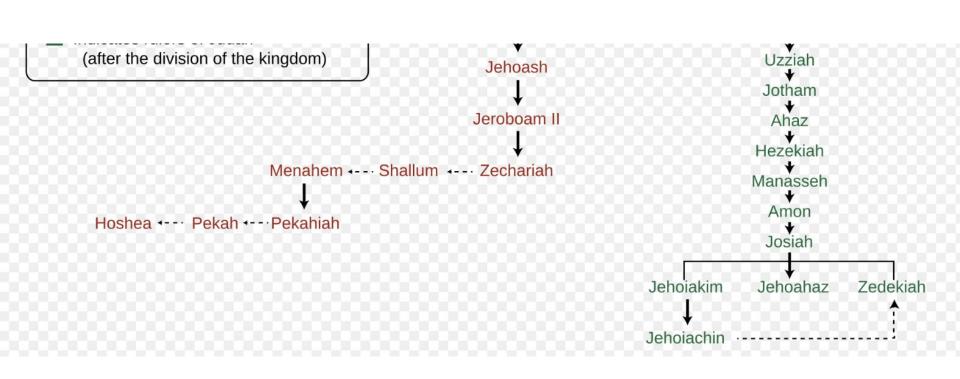
God-with-Us

The Genealogy of the Kings



Saul





Isaiah 7:1-2

1 In the days of Ahaz son of Jotham son of Uzziah, king of Judah, King Rezin of Aram and King Pekah son of Remaliah of Israel went up to attack Jerusalem but could not conquer it. 2 When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

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Isaiah 7:3-4

3 Then the Lord said to Isaiah, "Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the fuller's field, 4 and say to him: Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah.

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Isaiah 7:7-8

It shall not stand, and it shall not come to pass.

For the head of Aram is Damascus, and the head of Damascus is Rezin.

Within sixty-five years Ephraim will be shattered, no longer a people.

Isaiah 7:9

The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah.

If you do not stand firm in faith, you shall not stand at all."

Habakkuk 2:4

"The righteous shall live by his faith."

Isaiah 7:10-12

- 10 Again the Lord spoke to Ahaz, saying,
- 11 "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven."
- 12 But Ahaz said, "I will not ask, and I will not put the Lord to the test."

Isaiah 7:10-12

13 Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? 14 Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel.

Council of Ephesus, first anathema

If anyone does not confess that **Emmanuel** is God in truth, and therefore that the holy virgin is the mother of God (for she bore in a fleshly way the Word of God become flesh), let him be anathema.

Isaiah 7:15-17 He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Isaiah 7:15-17
The Lord will bring on you and on

your people and on your ancestral

house such days as have not

come since the day that Ephraim departed from Judah—the king of

Assyria."

Isaiah 8:1-2

Then the Lord said to me, "Take a large tablet and write on it in common characters, 'Belonging to Maher-shalal-hash-baz,'

and have it attested for me by reliable witnesses, the priest Uriah and Zechariah son of Jeberechiah."

Isaiah 8:3-4

And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, "Name him Maher-shalal-hash-baz, for before the child knows how to call 'My father' or 'My mother,' the wealth of Damascus and the spoil of Samaria will be carried away by the king of Assyria."

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Isaiah 8:5-6

The Lord spoke to me again: "Because this people has refused the waters of Shiloah that flow gently and melt in fear before Rezin and the son of Remaliah...

Isaiah 8:5-6

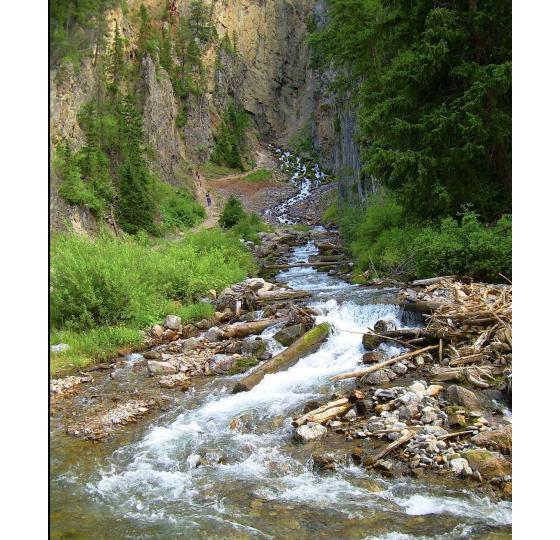
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Commentary of St. Jerome

Now we especially who live in this region cannot doubt that Shiloah is a spring at the foot of Mount Zion. It bubbles up not with perennial waters, but at certain hours and days, and with a great roar it passes through the deep places of the lands and the caves of very hard rock.



Isaiah 8:7-8 ...therefore the Lord is bringing up against it the mighty flood waters of the River, the king of Assyria and all his glory; it will rise above all its channels and overflow all its banks; it will **sweep on into Judah as a flood** and, pouring over, will reach up to the neck, and its outspread wings will fill the breadth of your

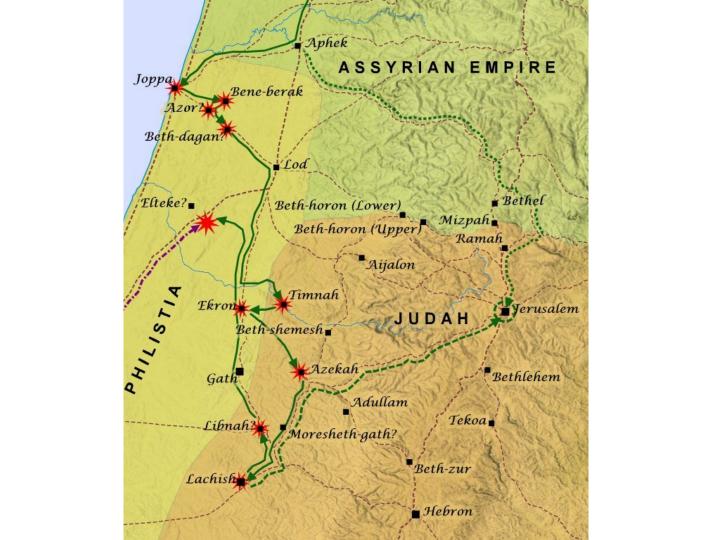
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Take notice, you peoples, and be dismayed; listen, all you far countries; gird yourselves and be dismayed! Take counsel together, but it shall be brought to naught;

speak a word, but it will not stand, for God-is-with-us."

The Lord spoke thus to me while his hand was strong upon me and warned me not to walk in the way of this people, saying: "Do not call conspiracy all that this people calls conspiracy, and do not fear what it fears or be in dread. But the Lord of hosts, him you shall regard as holy; let him be your fear, and let him be your dread.

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He will become a sanctuary, a stone one strikes against; for both houses of Israel he will become a rock one stumbles over, a trap and a snare for the inhabitants of Jerusalem. And many among them shall stumble; they shall fall and be broken; they shall be snared and taken."

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1 Peter 2:7-8

- Therefore, its value is for you who have faith, but for those without faith: "The stone which the builders rejected has become the cornerstone." and
- "A stone that will make people stumble, and a rock that will make them fall."

1 Corinthians 1:23

But we preach Christ crucified, a **stumbling block** to Jews and folly to Gentiles.

1 Corinthians 1:23

stumbling block

σκάνδαλον

Isaiah 8:5-8

16 Bind up the testimony; seal the teaching among my disciples. 17 I will wait for the Lord, who is hiding his face from the house of Jacob, and I will hope in him. 18 See, I and the children whom the Lord has given me are signs and portents in Israel from the Lord of hosts, who dwells on Mount Zion.

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1 Corinthians 4:9

For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men.

19 Now if people say to you, "Consult the ghosts and the familiar spirits that chirp and mutter; should not a people consult their gods, the dead on behalf of the living, 20 for teaching and for instruction?" surely those who speak like this will have no dawn!

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לְתוֹרָה וְלִתְעוּרָה

For Torah and Witness

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Isaiah 8:5-8

21 They will pass through the land, greatly distressed and hungry; when they are hungry, they will be enraged and will curse their king and their gods. They will turn their faces upward, 22 or they will look to the earth, but they will see only distress and darkness, the gloom of anguish, and they will be thrust into thick darkness.

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Isaiah 9:1

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

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1 Kings 9:11

HEB: עִיר בְּאֶרֶץ הַנָּלִיל:

NAS: cities in the land of Galilee.

KJV: cities in the land of Galilee.

INT: cities the land of Galilee

2 Kings 15:29

HEB: הַּגְּלְעָד וְאֶת־ הַנָּלִילָה כִּל אָנֶרץ

KJV: and Gilead, and Galilee, all the land

INT: and Hazor and Gilead and Galilee all the land

1 Chronicles 6:76

HEB: אָת־ מָדֵשׁ בַּנָּלִיל וְאָת־ מִנְרַשֵּׁיהָ

NAS: Kedesh in Galilee with its pasture

KJV: Kedesh in Galilee with her suburbs,

INT: of Naphtali Kedesh *Galilee* pasture Hammon

Joshua 20:7

אָת־ קֶדֶשׁ בַּנָּלִיל בְּהַר נַפְּתָּלִי HEB: אָת־

NAS: Kedesh *in Galilee* in the hill

KJV: Kedesh in Galilee in mount

INT: set Kedesh *Galilee* the hill of Naphtali

Joshua 21:32

HEB: אָת־ מֶּבֶשׁ בַּנָּלִיל וְאֶת־ מִנְרָשֶׁׁהָ

NAS: [they gave] Kedesh in Galilee, the city

KJV: Kedesh in Galilee with her suburbs,

INT: the manslayer Kedesh *Galilee* pasture and Hammoth-

dor

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Matthew 4:12-16

12 Now when he heard that John had been arrested, he withdrew into Galilee; 13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, 14 that what was spoken by the prophet Isaiah might be fulfilled:

Matthew 4:12-16

15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles— 16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

Isaiah 9:2

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness—

on them light has shined.





John 1:4-5

In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

Isaiah 9:3

You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

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For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

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Judges 7:19-20

So Gideon and the hundred who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch, and they blew the trumpets and smashed the jars that were in their hands. So the three companies blew the trumpets and broke the jars, holding in their left hands the torches and in their right hands the trumpets to blow, and they cried,

"A sword for the Lord and for Gideon!"

Judges 7:24

Then Gideon sent messengers throughout all the hill country of Ephraim, saying, "Come down against the Midianites and seize the waters against them, as far as Beth-barah and the Jordan." So all the men of Ephraim were called out, and they seized the waters as far as Beth-barah and the Jordan.

Judges 7:22-23

Then the Israelites said to Gideon, "Rule over us, you and your son and your grandson also, for you have delivered us out of the hand of Midian." Gideon said to them, "I will not rule over you, and my son will not rule over you; the Lord will rule over you."

For all the boots of the tramping warriors

and all the garments rolled in blood

shall be burned as fuel for the fire.

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and all the garments rolled in blood

shall be burned as fuel for the fire.

George MacDonald (title page of *Great Divorce*)

"No, there is no escape. There is no heaven with a little of hell in it—no plan to retain this or that of the devil in our hearts or our pockets. Out Satan must go, every hair and feather"

Psalm 125:3

For the scepter of wickedness shall not rest

upon the land allotted to the righteous,

lest the righteous put forth their hands to do wrong.

Akathist of Thanksgiving

"Glory to You Who has broken the power of the spirits of darkness, and Who has doomed to annihilation every kind of evil."

For a child has been born for us, a son given to us; authority rests upon his shoulders, and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

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Great will be his authority, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

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Luke 1:32-33

He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever;

and of his kingdom there will be no end."

Isaiah 9:8-21

Build back better!

Isaiah 10:20-21

20 On that day the remnant of Israel and the survivors of the house of Jacob will **no** longer lean on the one who struck them **but will lean on the Lord**, the Holy One of Israel, in truth. 21 A remnant will return, the remnant of Jacob, to the mighty God.

Isaiah 10:22-23

For though your people, O Israel, were like the sand of the sea, only a remnant of them will return. Destruction is decreed, an overwhelming verdict.

Isaiah 10:24-27

Therefore thus says the Lord God of hosts: "O my people who live in Zion, do not be afraid of the Assyrians when they beat you with a rod and lift up their staff against you as the Egyptians did. For in a very little while my indignation will come to an end, and my anger will be directed to their destruction."

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Isaiah 10:24-27

The Lord of hosts will wield a whip against them, as when he struck Midian at the rock of Oreb; his staff will be over the sea, and he will lift it as he did in Egypt.

Isaiah 10:26-27

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Isaiah 10:27-30

He has gone up from Samaria; he has come to Aiath; he has passed through Migron; at Michmash he stores his baggage;

they have crossed over the pass; at Geba they lodge for the night; Ramah trembles; Gibeah of Saul has fled.

Cry aloud, O daughter Gallim! Listen, O Laishah!

Answer her, O Anathoth! Madmenah is in flight; the inhabitants of Gebim flee for safety.

Isaiah 10:27-30

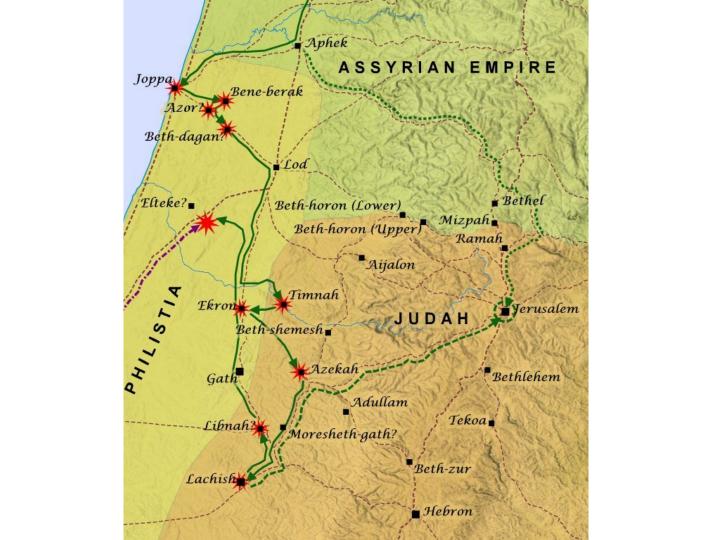
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Isaiah 10:33-34

Behold, the Lord, the Lord of hosts will lop the boughs with terrifying power; the great in height will be hewn down, and the lofty will be brought low. He will cut down the thickets of the forest with an axe, and Lebanon with its majestic trees will fall.

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and Lebanon with its majestic trees will fall.

There shall come forth a shoot from the stump of Jesse, and a branch [nezer] shall grow out of his roots.

Matthew 2:23

And he went and lived in a town called **Nazareth** [branch]. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

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His delight shall be in the fear of the Lord.

Et requiescet super eum spiritus Domini: spiritus sapientiæ et intellectus, spiritus consilii et fortitudinis, spiritus scientiæ et pietatis; et replebit eum spiritus timoris Domini.

Summa Theologica Prima Secundae, Quest. 68

Accordingly, for the apprehension of truth, the speculative reason is perfected by "understanding"; the practical reason, by "counsel." In order to judge aright, the speculative reason is perfected by "wisdom"; the practical reason by "knowledge." The appetitive power, in matters touching a man's relations to another, is perfected by "piety"; in matters touching himself, it is perfected by "fortitude" against the fear of dangers; and against inordinate lust for pleasures, by "fear."

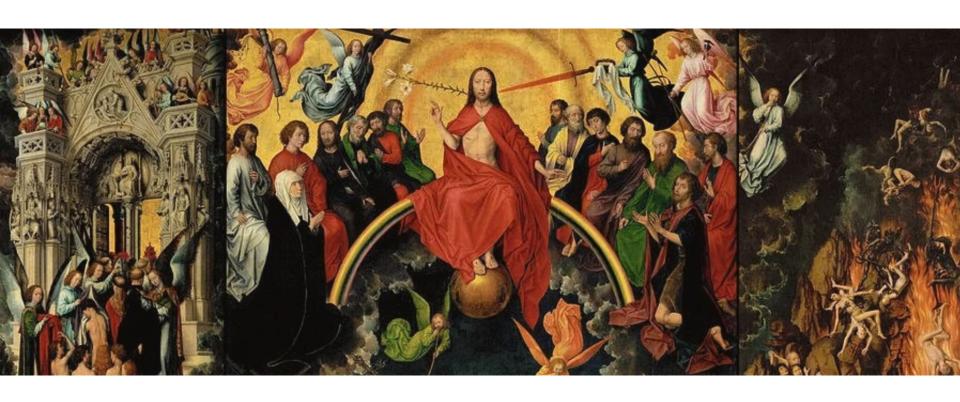
Hebrew 6:4-5

...enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come

He shall not judge by what his eyes see or decide by what his ears hear, but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth.

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For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

Psalm 103:14

For he knows our frame;

he remembers that we are dust.

Hebrews 4:15-16

For we have not a high priest who is unable to **sympathize with our weaknesses**, but one who in every respect has been tempted as we are, yet without sinning. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

He shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist and faithfulness the belt around his loins.

2 Thessalonians 2:8

And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming.

The wolf shall live with the lamb; the leopard shall lie down with the kid;

the **calf** and the **lion** will feed together, and a little child shall lead them.



The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,

and the weaned child shall put its hand on the adder's den.

The jealousy of Ephraim shall depart; the hostility of Judah shall be cut off;

Ephraim shall not be jealous of Judah, and Judah shall not be hostile toward Ephraim.

They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.







On that day the Lord will again raise his hand to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

He will raise a signal for the nations and will assemble the outcasts of Israel and gather the dispersed of Judah from the four corners of the earth.

And the Lord will dry up the tongue of the sea of Egypt and will wave his hand over the River with his scorching wind and will split it into seven channels and make a way to cross on foot.

...so there shall be

a highway [Gr. δ í- 0δ o ς] from Assyria for the remnant that is left of his people, as there was for Israel when they

came up from the land of Egypt.

Acts of the Apostles 9:2

...so that if he found any

belonging to the Way [$\delta \delta \delta \tilde{v}$],

men or women, he might

bring them bound to

Jerusalem.

You will say on that day: "I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, and you comforted me.

Surely God is my salvation; I will trust and will not be afraid, for the Lord is my strength and my might;

he has become my salvation."

With joy you will draw water from the wells of salvation.



And you will say on that day: "Give thanks to the Lord: call on his name; make known his deeds among the nations: proclaim that his name is exalted.

Sing praises to the Lord, for he has done gloriously; let this be known in all the earth.

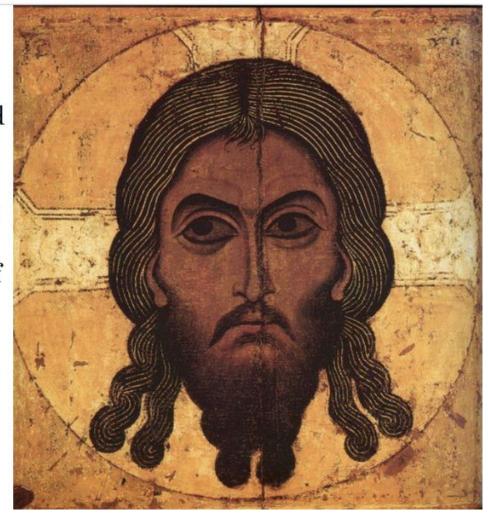
Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel."

Schedule

Next Class:

Isaiah 13-23

Glorious Saint Raymond of Peñafort, wise and holy patron, come to the aid of those entrusted to your care, and all who flee to your protection. Intercede for us in our need, and help us through your prayers, example, and teaching, to proclaim the truth of the Gospel to all we meet. And when we have reached the fullness of our years, we beseech you to guide us home to heaven, to live in peace with you, Our Mother Mary, and Our Lord Jesus Christ. Amen.



8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send

Matthew 4:18-20

18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. 19 And he said to them, "Follow me, and I will make you fishers of men." 20 Immediately they left their nets and followed him.

Mark 3:14

And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach

- **9** And he said, "Go, and say to this people:
- 'Hear and hear, but do not understand;
- see and see, but do not perceive.'

10 Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

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and hear with their ears, and understand with their hearts, and turn and be healed."

Luke 7:22

"Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them."

Romans 11:25-26

25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in, 26 and so all Israel will be saved.

Romans 11:23-24

23 And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again. 24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Then I said, "How long, O Lord?"

Isaiah 6:11-12

- 11 And he said:
- "Until cities lie waste without inhabitant,
 - and houses without men, and the land is utterly desolate,
- 12 and the Lord removes men far away, and the forsaken places are many in the midst of the land.

13 And though a tenth remain in it, it will be burned again,

like a terebinth or an oak, whose stump remains standing when it is felled."

The holy seed is its stump.