Priest: IN NÓMINE Patris, + et Fílii, et Spíritus Sancti.

All: Amen.

Priest: Dóminus vóbiscum.

All: Et cum spíritu tuo.

KYRIE Eleison.

Christe Eleison.  

Musical Setting  

SMH  

#100

GLORIA in excélsis Deo et in terra pax homínibus bonæ voluntátis. 

Laudámus te, benedícimus te, adorámus te, gloríficámus te, grátias ágitus tibi propter magnam glóriam tuam, Dómine Deus, Rex caléstis, Deus Pater omnípotens. 

Dómine Fíli Uní génite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. 

Qui sedes ad déxteram Patris, miserére nobis. 

Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: 

Musical Setting, Latin  

SMH #106

in glória Dei Patris. Amen.

Priest: IN THE NAME of the Father, + and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

LORD, have mercy. 

Christ, have mercy. 

Lord, have mercy.

GLORY to God in the highest, and on earth peace to people of good will. 

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.  

SMH #125

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
SANCTUS, SANCTUS, SANCTUS
Dóminus Deus Sábaoth.
Pleni sunt cæli et terra glória tua.
Hosánna in excélsis.
Benedíctus qui venit
in nómine Dómini. Musical Setting, Latin
Hosánna in excélsis. SMH #101

HOLY, HOLY, HOLY
Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord. Musical Setting, English
Hosanna in the highest. SMH #127

For the Latin-English texts of the EUCHARISTIC PRAYER I
see page 38 in The St. Michael Hymnal

Priest: MYSTÉRIUM FÍDEI.
At St. Raymond’s, when the Priest chants “Mysterium Fidei” in Latin, please respond in English.
unless the entire Eucharistic Prayer is said in Latin, then respond in Latin: see Hymnal on pg. 48.

Priest: PER IPSUM, et cum ipso,
et in ipso, est tibi Deo Patri omnipotenti,
in unitate Spiritus Sancti,
omnis honor et gloria
per omnia sæcula sæculorum.
All: Amen.

PATER NOSTER, qui es in cælis:
sanctificétur nomen tuum; advéniat regnum
tuum; fiat volúntas tua, sicut in cælo, et in
terra. Panem nostrum cotidiánnum da nobis
hódie;
et dimítte nobis débita nostris,
et ne nos indúcas in t
entatiónem;
sed líbera nos a malo. SMH pg. 86

AGNUS DEI, qui tollis peccáta mundi:
miserére nobis.
Agnus Dei, qui tollis peccáta mundi:
miserére nobis.
Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem. Musical Setting, Latin
SMH #104

OUR FATHER, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. SMH pg. 87

LAMB OF GOD, you take away the sins of the
world: have mercy on us.
Lamb of God, you take away the sins of the
world: have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace. Musical Setting, English
SMH #132

FINAL BLESSING:

Priest: Dóminus vobíscum.
All: Et cum spíritu tuo.
Priest: Benedícat vos omnipotens Deus,
Pater, + et Fílius, et Spíritus Sanctus.
All: Amen.
Priest: Ite, missa est.
All: Deo grátias.
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME
Lectionary: 142

Reading 1
**IS 25:6-10A**

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

Responsorial Psalm
**PS 23:1-3A, 3B-4, 5, 6**

R. (6cd) **I shall live in the house of the Lord all the days of my life.**
The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.
R. I shall live in the house of the Lord all the days of my life.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Reading 2
**PHIL 4:12-14, 19-20**

Brothers and sisters:
I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.
My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.
Alleluia

**EPH 1:17-18**

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

R. Alleluia, alleluia.

Gospel

**MT 22:1-14 OR 22:1-10**

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”'

Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.'

The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?'

But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.'

Many are invited, but few are chosen.